



EXALTATION OF THE HOLY CROSS PARISH

UKRAINIAN CATHOLIC CHURCH

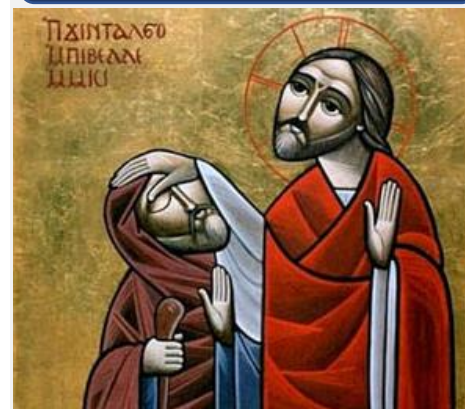
ഞങ്ങൾ 1967-2019 ഞങ്ങൾ

ПАРАФІЯ ВОЗДВИЖЕННЯ ЧЕСНОГО ХРЕСТА

УКРАЇНСЬКА КАТОЛИЦЬКА ЦЕРКВА

ഞങ്ങൾ PARISH BULLETIN № 04. SUNDAY, JANUARY 27, 2019 A.D. ഞങ്ങൾ

31TH SUNDAY AFTER PENTECOST



HOLY MYSTERIES

CONFESSION:

30 min before the Divine Liturgy *or* by appointment

HOLY COMMUNION:

for the sick, by appointment, any time

BAPTISM: by appointment

MARRIAGE: six months notice should be given to the parish priest, and he should be contacted before any other arrangements are made

FUNERAL: by appointment

CONTACT US

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Surrey BC, V3T 2K6

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604-584-4421 (parish hall)

WEB: www.crossparish.wordpress.com

The Gospel today describes Jesus' healing of a blind man who has cried after Christ: "Jesus, Son of David, have pity on me". "Receive your sight. Your faith has saved you" – says Our Lord. Immediately the blind man recovers his sight and begins to follow Jesus praising God. Healing is the fruit of faith in Jesus.

Faith is a force which transforms the person. The Good News of the Kingdom announced by Jesus was a sort of fertilizer. It made the seed of life hidden in people grow. That seed lay hidden like fire under the ashes. Jesus blew on the ashes and the fire ignited. The Kingdom appears and people rejoice. The condition was always the same: to believe in Jesus. The cure of the blind man clarifies a very important aspect of our faith. The blind man had faith and was cured despite his understanding of Jesus. He was converted and left everything behind and followed Jesus along the road toward Calvary! The full understanding of the following of Jesus is not obtained from a theoretical instruction but rather from a practical commitment walk with Him in the way of service. Anyone who insists, as Peter at one point does, that Messiahship comes without the cross, understands nothing of Jesus. Such a person does not have the attitude of a true disciple of Jesus. Anyone who believes in Jesus and gives himself/herself, anyone who accepts being last, anyone who drinks the chalice of suffering and carries his/her cross, will succeed in "following Jesus along the way". Walking with Jesus is the source of courage and provides the seed of victory in the cross.

Blessed is anyone who rejects the advice of the wicked and does not take a stand in the path that sinners tread, ... but who delights in the law of the Lord and murmurs His law day and night. (Ps 1 1-2)

Troparion, Tone 3: Let the heavens be glad, let the earth rejoice,* for the Lord has done a mighty deed with His arm.* He trampled death by death. He became the first-born of the dead;* He saved us from the abyss of Hades* and granted great mercy to the world.

Troparion, Tone 8: The divine Church rejoices* and the whole world keeps feast with radiance* at the transfer of your relics, O venerable hierarch John Chrysostom.* Your life as a bishop was godly* and you willingly became a martyr.* Therefore we cry to you, O martyr, passion-bearer and hierarchs' companion.* Pray to Christ God that our souls may be saved.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 3: You rose from the tomb, O compassionate Lord,* and led us out from the gates of death.* Today Adam exults and Eve rejoices,* and the prophets together with the patriarchs* unceasingly acclaim the divine might of Your power.

Now and for ever and ever. Amen.

Kontakion, Tone 1: The precious Church rejoices mystically* at the transfer of your holy relics* and treasuring them as costly gold* it lavishly grants to those who hymn you the grace of healing,* by your prayers, O John the Golden-mouthed.

Prokeimenon Tone 3: Sing to our God, sing; sing to our King, sing.

verse: Clap your hands, all you nations; shout unto God with the voice of joy.

Prokeimenon Tone 1: My mouth shall speak wisdom and the meditation of my heart understanding.

Epistle 1 Timothy 1:15-17 To Timothy my true son in the faith, here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners—of whom I am the worst.¹⁶ But for that very reason I was shown mercy so that in me, the worst of sinners, Christ Jesus might display his immense patience as an example for those who would believe in him and receive eternal life.¹⁷ Now to the King eternal, immortal, invisible, the only God, be honor and glory for ever and ever. Amen.

Alleluia, Tone 3

verse: In You, O Lord, have I hoped that I may not be put to shame for ever.

verse: Be a protector unto me, O God, and a house of refuge to save me.

verse: The mouth of the just man shall meditate wisdom and his tongue shall speak judgment.

verse: The law of his God is in his heart, and his steps will not falter.

Gospel: Luke 18:35-43

Communion Hymn: Praise the Lord from the heavens;* praise Him in the highest.* The just man shall be in everlasting remembrance;* of evil hearsay he shall have no fear.* Alleluia (x3).

ANNOUNCEMENTS

AGM ANNUAL PARISH GENERAL MEETING. will take place on **Sunday, February 10TH, 2019.** The meeting will follow the Divine Liturgy at 10:00 a.m. **On that day, we will celebrate only one Divine Liturgy (Bilingual). PLEASE PLAN ON ATTENDING.**

Тропар (глас 3): Нехай веселяться небесні, нехай радуються земляни,* бо показав владу рукою Своєю Господь,* Він смертю смерть подолав,* первістоком з-поміж мертвих став,* визволив нас із глибин аду,* і подав світові велику милість.

Тропар (глас 8): Ликуює божественна Церква і вся вселенна празнує світло * перенесення Твоїх чудесних мощів, святителю преподобний, Йоане Золотоустий, * між святителями благочесно пожив Ти і мучеником добровільно став Ти. * Тому співаємо Тобі, страдальче, і страсотерпче, і святителів співпрестольнику: * Моли Христа Бога, щоб спаслися душі наші.

Слава Отцю, і Сину, і Святому Духові.

Кондак (глас 3): Воскрес Ти нині з гробу, Щедрий,* і нас візвів із брам смерти,* нині Адам веселиться і радіє Єва,* разом же і пророки з патріярхами безустанно оспівують* божественну могутність влади Твоєї.

І нині, і повсякчас, і на віки вічні. Амінь.

Кондак (глас 1): Возвеселилася таїнственно чесна Церква * поверненням чесних твоїх мощів * і, скривши їх, як золото багатющіє, * тим, що оспівують Тебе, подає невичерпно благодать зцілення * – молитвами твоїми, Йоане Золотоустий.

Прокімен (глас 3): Співайте Богові нашому, співайте,* співайте цареві нашому, співайте.

Стих: Всі народи, заплещіть руками, кликніть до Бога голосом радості.

Прокімен (глас 3): Уста мої промовлять премудрість і роздуми серця мого – розуміння.

До Тимотея послання святого апостола Павла читання: (1 Тм 1,15-17):

Сину Тимотею, вірне це слово й повного довір'я гідне, що Христос Ісус прийшов у світ, щоб спасти грішних, з яких я – перший. Але я був на те помилуваний, щоб Ісус Христос на мені першим показав усю свою довготерпеливість, на приклад тим, що мають увірувати в нього на вічне життя. Цареві ж віків, нетлінному, невидимому, єдиному Богу честь і слава на віки вічні! Амінь.

Алилуя (глас 3):

Стих: На тебе, Господи, уповаю, щоб не осоромитися навіки.

Стих: Будь мені Богом захисником і домом пристановища, щоб спасти мене.

Стих: Уста праведного повчаться премудрости і язик його промовить суд.

Стих: Закон Бога його в серці його і не зупиняться стопи його.

Євангеліє: (Лк 18,35-43)

Причасний: Хваліте Господа з небес, хваліте Його на висотах. В пам'ять вічну буде праведник, злих слухів не убоїться. Алилуя (x3).

ANNOUNCEMENTS

✠ **CONGRATULATION!** May the Almighty God bless in good health and salvation in Many Happy and Blessed Years of Life to **MANYA VENGER and VICTOR NYKYTIUK** who celebrated their birthdays. Mnohaya i Blahaya Lita!

ANNOUNCEMENTS

✦ **CONGRATULATION TO THE NEW EXECUTIVE OF UCWLC FOR 2019:**

President: Anna Markiw

Vice President Nataliya Pochtar

Secretary: Tetyana Yakovchuk

Treasurer: Halyna Tymchuk

May the Almighty God bless all the members of the EXECUTIVE in good health and salvation in Many Happy and Blessed Years of Life.

✦ **THANK YOU.** On behalf of the Ukrainian Catholic Eparchy of New Westminster and myself, we would like to thank all who took part in our global fundraising program, "Christmas Candle/Різдвяна свічка", for Caritas Ukraine. Because of all your generous donations, we were able to help needy, disadvantaged, disabled and orphaned children in Ukraine. This year we raised \$3285, bringing us to a total of \$26,094 collected for Caritas Ukraine since the start of our appeal in 2012. Щиро дякуємо всім тим що взяли участь і нехай Бог благословить Вас. Thank You and God Bless -- Dana Koren Lupynis.

For more information, please contact Dana Koren Lupynis or Natalia Lupynis at nweparchy.christmascandle@gmail.com and follow us on Facebook at *Caritas "Christmas Candle/Різдвяна свічка" Campaign, sponsored by NWEparchy.*

✦ **PARISH COUNCIL MEETING** is scheduled on **Thursday, FEBRUARY 7th at 7:00pm.**

✦ **KOFC MEETING** will take place on **Tuesday, FEBRUARY 12th**, at the parish hall at 7:30p.m.

✦ **2019 PILGRIMAGE TO LOURDES, PARIS, SENLIS & UKRAINE** with Sisters Angelica & Myrna Arychuk. For details see poster or call Myrna Arychuk at 604 617 7200

✦ **DONATIONS:** Jan. 13th. - \$780. Candles - \$15. May God reward your richly for your generosity

✦ **JORDAN HOUSE BLESSING.** Our Ukrainian Catholic Church has a beautiful tradition of visiting people's homes in the new year with blessed Jordan waters. Spiritually, it is meant to cleanse the home of any evil or strife that has built up over the past year, so that we can start the new year on a positive note. In our parish the house blessing will begin on Tuesday, January 8th. If you would like Fr. Andrii to visit your family & bless your home with Jordan waters please fill out the Jordan Home Blessing sign-up sheet or contact him @ office.holycross@gmail.com or @ 778.387.7071

✦ **REMINDER FOR FAMILIES OF INDIVIDUALS WHO ARE ADMITTED TO HOSPITAL.** If you or family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call the rectory to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation restricts the information that can be given to him by the hospital.

Join us for the 24th Annual
BC Ukrainian Cultural Festival
 Dance, Music, Food, Arts & Crafts

When: Saturday, May 4th, 2019
 Time: 9:00AM - 6:30PM
 Location: Clarke Theatre
 Heritage Park Secondary School
 33700 Prentis Ave, Mission, BC



Admission:
 Adults & Seniors \$8
 Youth (7-18 Years) \$5
 Children (6 and Under) \$1

www.bcucf.ca

Sponsored by the BC Ukrainian Cultural Festival Society, a non-profit organization

The Catholic Bible Seminar Series
 Hear Fr. Jim Nisbet in person

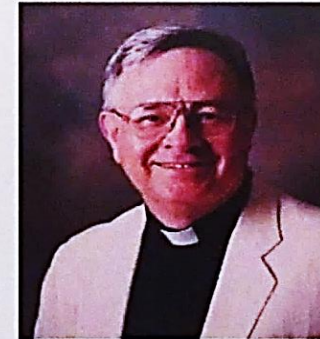
March 22, 23 & 24, 2019

September 13, 14 & 15, 2019

2 Samuel
 and
1 Kings

**St. Mary's (Ukr.)
 Catholic Centre**

3150 Ash Street
 Vancouver, BC



Gospel of Matthew
 (Part 3) and
Gospel of Mark

**St. Luke's Parish
 Family Centre**

20285 Dewdney Trunk Road
 Maple Ridge, BC

Friday Evening (7 – 9 PM) Saturday & Sunday 9 AM – 4 PM

Registration: \$70 a person; \$130 Married Couples (Day & student rates available).
 For more information visit: <http://biblestudies4.wixsite.com/biblecentre/registration>

✦ **BEQUEATHS AND WILLS:** Leaving a bequeath is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. In your kindness please remember Exaltation of the Holy Cross Ukrainian Catholic Church in your bequeath and will. If anyone wishes to make such a bequeath in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to Exaltation of the Holy Cross - 13753 108th Avenue, Surrey BC, V3T 2K6, the sum of \$_____ (or ____% of my estate), to be used for the benefit of the parish and it's pastoral activities."



✦ **СПІЛЬНОТА «МАТЕРІ В МОЛИТВІ»** Запрошує всіх жінок приєднатися до молитовної зустрічі наступної неділі – 3 лютого. Спільнота «Матері у молитві» об'єднує жінок, які присвячують свій час молитві за дітей – і не лише за своїх, а й за дітей усього світу. Самі матері ведуть молитви, пропонують намірення на молитву. Під час зустрічей жінки діляться своїми проблемами, своїм духовним досвідом, підтримують одна одну.

✦ **PRAYER REQUEST:** pray for the sick and infirmed of our Parish in your prayers: OLIVE NOSATY, MARY SHEMLEY, MARK QU, STELLA ANDRUSIAK, KATRUSIA & JERRY SWERYDA, ANGELA KILLEN, and those who have asked us to pray for them.

✦ **FOR SECURITY** reasons the hall will be locked between Masses. The key can be found in the envelope box near the Church entrance door. For those needing to use the hall or bathroom, Kindly Lock the Hall & return key to location.

PATRIARCHAL LITURGICAL COMMISSION ISSUES NEW SERIES ON LITURGY

The Patriarchal Liturgical Commission in collaboration with the Vibrant Parish working group, has issued the first two volumes of a series on the liturgy of the church entitled "Let us Lift up our Hearts" (*Взору Піднесім Серця*). The collaborating authors of the volumes are some of the most well-known popular voices on matters of liturgical theology and practice today in the Ukrainian Catholic Church. The Bishop of Chicago, Benedict (Aleksiychuk), Rev. Dr. Vasyl Rudeyko, Maksym Tymo and Ivan Dutka have put out two books that can serve as an introduction for anyone interested in a better understanding the liturgy of the Church. The books are an excellent addition to the many wonderful publications of Lviv's *Svichado publishing house*. They have yet to come out in English, but those with some reading knowledge of Ukrainian will find the presentation of the material in these two small books very enlightening and helpful in enhancing their participation in the prayer life of the Church.

Volume 1 - The Liturgical Prayer Life of the Church serves as an introduction the basic liturgical practices of the Church. It covers everything from: what role everyone has in the liturgical life... singings... the basic layout of services... vestments... to a brief commentary on the Divine Liturgy.

Volume 2 - The Church Year talks about some of the history and practices of the major seasons and feast-days throughout the Church year. It also delves into the spiritual significance that each major liturgical celebration proposes for each member of the Faithful.

CANADIAN DISABILITY GROUPS: 'FRIGHTENING IMPLICATIONS' TO EXPANDING ASSISTED SUICIDE

([CNA/EWTN News](#)) - While many disability groups fought the initial push to legalize assisted suicide in Canada three years ago, they are having to fight again as efforts to expand access to assisted suicide to the disabled in the country continue.

In Canada, only those facing "foreseeable" death are eligible for assisted suicide. This week, two people from Montreal, Jean Truchon, 49, and Nicole Gladu, 73, started their legal battle in the Quebec Superior Court to expand access to assisted suicide to people with disabilities and severe health problems. Both Truchon and Gladu "suffer from serious health problems that cause persistent and intolerable suffering," their lawyer, Jean-Pierre Ménard, told the Canadian Broadcasting Corporation.

This court case, along with other efforts to open up access to assisted suicide to the disabled, has many disabled people and disability groups raising serious concerns about the implications of such a move. "If this criteria of close-to-the-end — of foreseeable, natural end of life — is taken away, then you have put the entire handicapped and chronically ill population in harm's way," Gordon Friesen, who uses a wheelchair, told the CBC.

...Bruce Uditsky, CEO Emeritus of Inclusion Alberta, a disability rights group in Canada, told CNA that expanding access to assisted suicide to people with disabilities could potentially jeopardize thousands of lives, and would disincentivize initiatives to provide the disabled with the resources and support they need. "I think it brings pretty serious implications, even frightening ones, that come out of these continuing efforts to expand who would be eligible for assistance in dying," Uditsky said. "Our view is that if it continues to be expanded, then it will threaten the lives of those with disabilities because the perception will continue to be made that somehow those are lives that are unworthy of continuing," Uditsky said.

Some advocacy groups are leading national efforts to intervene, and to offer the "view that the current limitation on access is a necessary, justifiable and reasonable criteria," Uditsky said.

Uditsky said he and many within the disability rights community have serious concerns about expanded access to assisted suicide, and how that would further disincentivize the government to create or fund supports and resources for people living with disabilities who want to improve their lives. "It's particularly troubling because assistance with dying as a health provision, you now have a right to that if you meet the criteria," he said. "But we don't have the rights for people with disabilities in Canada to have the supports they require to enjoy a life comparable to those without disabilities." "So we're further along almost in demonstrating a right to be killed than we are in demonstrating the right to supports to live in your own home, to be employed, to be included in school, to have a career ... and when we lag behind on those fronts, it's a little easier to see why people would have lives of quite significant struggle and challenge."

Amy Hasbrouck, a spokesperson for disability rights group Not Dead Yet Canada, told CNA that the opposition to assisted suicide from many in the disabled community is based on concerns that assisted suicide legislation discriminates against the disabled and puts vulnerable people at risk for coercion. "People with disabilities who ask to die are considered to be making a 'rational' choice, whereas non-disabled people who express a wish to die are labelled as irrational, in need of suicide prevention intervention, and may even be deprived of their liberty to prevent them from killing themselves," Hasbrouck told CNA in email comments. "This double standard is based on the widely-held view that life with a disability is a fate worse than death," she said.

She also shared Uditsky's concern that offering assisted suicide to a vulnerable population disincentivizes the government and society in providing resources and life supports. "The reasons most people ask for assisted suicide and euthanasia are associated with the onset of disability and the discriminatory public policies that shunts old, ill and disabled people into institutional settings, where we are deprived of control over every detail of our daily lives," she said.

"A shift in funding priorities toward consumer-directed in-home personal assistance services, home modifications and community accessibility would go a long way toward dealing with the existential suffering expressed by people who do not want to be forced to live in an institution." There are no amount of safeguards that a government can put in place that would prevent people from being coerced into assisted suicide, Hasbrouck added.

Even "the strictest safeguards cannot predict or prevent all eventualities," Hasbrouck said, and currently "none of the statutes ... even comes close to preventing ineligible people from being euthanized, ensuring that doctors report every assisted suicide or euthanasia, protecting against abuse and exploitation by family members, or any number of hazards associated with allowing the state to establish criteria for who lives and who dies." Similar concerns were also raised in the recent case of a Canadian man, Roger Foley, who suffers from an incurable disease and claims that despite asking for home care, the medical team at an Ontario hospital would only offer him assisted suicide.

... Besides those with disabilities, the Council of Canadian Academies is also currently reviewing whether assisted suicide should be provided to the mentally ill and to "competent minors." The Quebec Supreme Court case is expected to last several weeks.

LITURGICAL SCHEDULE, JAN. 29 - FEB. 03, 2019 A.D.

TUESDAY, JAN. 29	DIVINE LITURGY	09:15am
WEDNESDAY, JAN. 30	DIVINE LITURGY	09:15am
THURSDAY, JAN. 31	DIVINE LITURGY	09:15am
FRIDAY, JAN. 01	DIVINE LITURGY	09:15am
SATURDAY, JAN. 02	No SERVICE	
SUNDAY, FEBRUARY 03	DIVINE LITURGY WITH THE CHRISMATION OF BRUCE HITCHIN (ENG) DIVINE LITURGY (UKR)	09:00 AM 11:00 AM

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