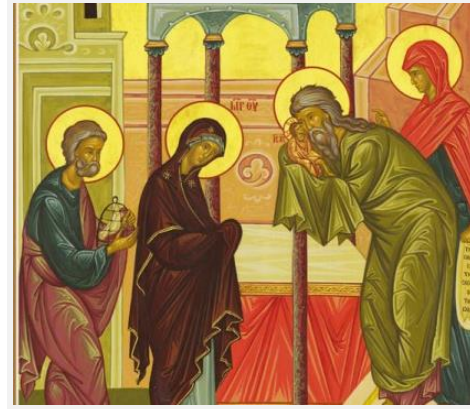




EXALTATION OF THE HOLY CROSS PARISH
UKRAINIAN CATHOLIC CHURCH
କୌରୁତ୍ତର 1967-2019 କୌରୁତ୍ତର
ПАРАФІЯ ВОЗДВИЖЕННЯ ЧЕСНОГО ХРЕСТА
УКРАЇНСЬКА КАТОЛІЦЬКА ЦЕРКВА

କୌରୁତ୍ତର PARISH BULLETIN № 05. SUNDAY, FEBRUARY 03, 2019 A.D. କୌରୁତ୍ତର

SUNDAY OF ZACCHAEUS
POST-FEAST OF THE ENCOUNTER



HOLY MYSTERIES

- CONFESSION:**
30 min before the Divine Liturgy *or* by appointment
- HOLY COMMUNION:**
for the sick, by appointment, any time
- BAPTISM:** by appointment
- MARRIAGE:** six months notice should be given to the parish priest, and he should be contacted before any other arrangements are made
- FUNERAL:** by appointment

CONTACT US

- ADDRESS:** 13753 - 108th Avenue,
Surrey BC, V3T 2K6
- E-MAIL:** office.holycross@gmail.com
- PHONE:** 778-387-7071(Fr. Andrii)
604-584-4421 (parish hall)
- WEB:** www.crossparish.wordpress.com

On the Feast of Encounter (*February 2nd*) we see Jesus forty days old, in obedience to the Law of Moses, carried into the temple in Jerusalem by Mary and Joseph.

Joseph and Mary brought the Child Jesus along with a humble sacrifice of young pigeons as a sign of thanksgiving.

In Jerusalem at that time there lived a man, Simeon, who was just and devout. According to tradition, Simeon had been visited by an angel of the Lord who foretold him that he would not see death before seeing the Messiah born of the Virgin. Led by the Holy Spirit into the temple on the day that the holy family brought the Child Jesus to fulfill the law, Simeon took the Child into his arms and blessed God by saying: "Lord, now let Your servant depart in peace, according to Your word; for my eyes have seen Your salvation, which You have prepared before the face of all people, a light to lighten the gentiles, and the glory of Thy people Israel" (Luke 2:29-32).

This is another 'epiphany' celebration insofar as the Christ Child is revealed as the Messiah through the canticle and words of Simeon and the testimony of Anna the prophetess who was also in the temple that day. Christ is the light of the nations, hence the blessing of candles on this day.

Simeon and Anna represent the true Israel of God. They have kept the law given through Moses. They have worshiped in the holy place, the Temple, and they are alive to the unexpectedness of God's providence.

Simeon and Anna are inspired by the Holy Spirit to see in this child the Holy One of Israel, long awaited. They themselves are old and have grown old in the service of God. They have that widened perception which comes with continual praying.

Troparion, Tone 4: When the disciples of the Lord learned from the angel* the glorious news of the resurrection* and cast off the ancestral condemnation,* they proudly told the apostles:* “Death has been plundered!* Christ our God is risen,* granting to the world great mercy.”

Troparion, Tone 1: Rejoice, full of grace, Virgin Mother of God!* From you there dawned the Sun of Righteousness, Christ our God,* who enlightens those who dwell in darkness.* And you, O righteous Elder, be glad!* You received in your embrace* the Liberator of our souls,* who grants us resurrection.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 4: My Saviour and Deliverer from the grave* as God raised out of bondage the children of the earth* and shattered the gates of Hades;* and as Master, He rose on the third day.

Now and for ever and ever. Amen.

Kontakion, Tone 1: By Your birth, You sanctified a virgin womb* and fittingly blessed the hands of Simeon.* You have come also now and saved us, O Christ our God;* give peace to Your community in time of war,* and strengthen its rulers, whom You love,* for You alone,* are the Lover of mankind.

Prokeimenon, Tone 4 How great are Your works, O Lord* You have made all things in wisdom.
verse: Bless the Lord, O my soul: O Lord my God, You are exceedingly great.

Prokeimenon, Tone 3 My soul magnifies the Lord,* and my spirit has rejoiced in God, My Saviour.

A Reading from the Epistle of St. Paul to Timothy (4:9-15) Timothy, this is a trustworthy saying that deserves full acceptance. That is why we labor and strive, because we have put our hope in the living God, who is the Savior of all people, and especially of those who believe. Command and teach these things. Don't let anyone look down on you because you are young, but set an example for the believers in speech, in conduct, in love, in faith and in purity. Until I come, devote yourself to the public reading of Scripture, to preaching and to teaching. Do not neglect your gift, which was given you through prophecy when the body of elders laid their hands on you. Be diligent in these matters; give yourself wholly to them, so that everyone may see your progress.

Alleluia, Tone 4

verse: Poise yourself and advance in triumph and reign in the cause of truth, meekness, and justice.

verse: You have loved justice and hated iniquity.

verse: Now, O Master, You dismiss Your servant in peace according to Your word.

verse: For my eyes have seen Your salvation, a light for revelation to the Gentiles, and for glory to Your people, Israel.

Gospel Luke 19:1-10

Hymn to the Mother of God: O God-bearing Virgin, hope of Christians, protect and guard and save all those who put their trust in you.

In the law, the shadow, and the scriptures, we the faithful see a figure: every male child that opens the womb shall be sanctified to God. Therefore do we magnify the first-born Word and Son of the Father who is without beginning, the first-born Child of a Mother who had not known man.

Communion Hymn Praise the Lord from the heavens;* praise Him in the highest.* I will take the chalice of salvation;* and I will call upon the name of the Lord. Alleluia (x3).

Тропар (глас 4): Світлу про воскресіння розповідь від ангела почувши* і від прадідного засуду звільнившись,* Господні учениці, радіючи, казали апостолам:* Здолано смерть, воскрес Христос Бог,* що дає світові велику милість.

Тропар (глас 1): Радуйся, благодатна Богородице Діво,* бо з тебе засяло Сонце правди – Христос Бог наш,* що просвічує тих, що в темряві.* Веселися і ти, старче праведний,* ти прийняв в обійми визволителя душ наших,* що дарує нам воскресіння.

Слава Отцю, і Сину, і Святому Духові.

Кондак (глас 4): Спас і мій визволитель,* як Бог, із гробу воскресив землян від узів* і розбив брами адові* та воскрес на третій день, як Владика.

І нині, і повсякчас, і на віки вічні. Амінь.

Кондак (глас 1): Утробу дівичу освятив ти різдвом твоїм* і руки Симеонові благословив ти, як годилось;* ти випередив і нині спас нас, Христе Боже,* але утихомир у брані люд твій* і укріпи народ, що його возлюбив ти,* єдиний Чоловіколюбче.

Прокімен (глас 4): Які величні діла Твої, Господи!* Все премудрістю сотворив Ти.

Стих: Благослови, душе моя, Господа! Господи, Боже мій, Ти вельми великий.

Прокімен (глас 3): Величає душа моя Господа* і возрадувався дух мій у Бозі, Спасі моїм.

До Тимотея послання Св. Павла читання: (4,9-15) Сину Тимотею, вірне це слово й повного довір'я гідне. На це бо й трудимося та боремося, тому що ми поклали нашу надію на живого Бога, який є Спасителем усіх людей, особливо ж вірних. Це наказуй і навчай. Ніхто твоїм молодим віком хай не гордує, але будь зразком для вірних у слові, поведінці, любові, вірі й чистоті. Заки я прийду, віддавайся читанню, умовлянню та навчанню. Не занедбуй у собі дару, що був даний тобі через пророцтво з накладанням рук збору пресвітерів. Про це міркуй, будь увесь у цьому, щоб поступ твій усім був очевидний.

Алилуя (глас 4):

Стих: Натягни лук і наступай, і пануй істини ради, лагідности і справедливости.

Стих: Ти полюбив правду і зненавидів беззаконня.

Стих: Нині відпускаєш раба твого, Владико, по глаголу твоєму з миром.

Стих: Світло на одкровення поганам і славу людей твоїх, Ізраїля.

Євангеліє: (Лк 19,1-10):

Замість Достойно: Богородице Діво, уповання християн, покрій, захорони і спаси тих, що на тебе уповають.

Ірмос: В законі тіні і писання образ бачимо, вірні: кожний младенець мужеського полу, що отвирає утробу – святий Богу. Тому первороджене Слово безначального Отця – Сина, що первородиться з матері, яка мужа не знає, – величаємо.

Причасний: Хваліте Господа з небес, хваліте Його на висотах.* Чашу спасіння прийму і ім'я Господнє призову. Алилуя (x3).

ANNOUNCEMENTS



ANNUAL PARISH GENERAL MEETING. will take place on **Sunday, February 10TH, 2019.** The meeting will follow the Divine Liturgy at 10:00 a.m. **On that day, we will celebrate only one Divine Liturgy (Bilingual). PLEASE PLAN ON ATTENDING.**

✦ **CONGRATULATION!** May the Almighty God bless in good health and salvation in Many Happy and Blessed Years of Life to **GALYNA CHORNENKA, LIZA KRAVCHENKO** who celebrated their birthdays. Многая і Благая Лита!

✦ **THANK YOU.** On behalf of the Ukrainian Catholic Eparchy of New Westminster and myself, we would like to thank all who took part in our global fundraising program, "**Christmas Candle/Різдвяна свічка**", for Caritas Ukraine. Because of all your generous donations, we were able to help needy, disadvantaged, disabled and orphaned children in Ukraine. This year we raised **\$3285**, bringing us to a total of **\$26,094** collected for Caritas Ukraine since the start of our appeal in 2012. Щиро дякуємо всім тим що взяли участь і нехай Бог благословить Вас. Thank You and God Bless -- Dana Koren Lupynis.

For more information, please contact Dana Koren Lupynis or Natalia Lupynis at nweparchy.christmascandle@gmail.com and follow us on Facebook at *Caritas "Christmas Candle/Різдвяна свічка" Campaign, sponsored by NWEparchy.*

✦ **PARISH COUNCIL MEETING** is scheduled on **Thursday, FEBRUARY 7th at 7:00pm.**

✦ **KOFC MEETING** will take place on **Tuesday, FEBRUARY 12th**, at the parish hall at 7:30p.m.

✦ **2019 PILGRIMAGE TO LOURDES, PARIS, SENLIS & UKRAINE** with Sisters Angelica & Myrna Arychuk. For details see poster or call Myrna Arychuk at 604 617 7200

✦ **DONATIONS:** Jan. 20th. - \$585. May God reward your richly for your generosity

✦ **REMINDER FOR FAMILIES OF INDIVIDUALS WHO ARE ADMITTED TO HOSPITAL.** If you or family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call the rectory to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation restricts the information that can be given to him by the hospital.

✦ **BEQUEATHS AND WILLS:** Leaving a bequeath is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. In your kindness please remember Exaltation of the Holy Cross Ukrainian Catholic Church in your bequeath and will. If anyone wishes to make such a bequeath in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to Exaltation of the Holy Cross - 13753 108th Avenue, Surrey BC, V3T 2K6, the sum of \$_____ (or ____% of my estate), to be used for the benefit of the parish and its pastoral activities."

✦ **PRAYER REQUEST:** pray for the sick and infirmed of our Parish in your prayers: OLIVE NOSATY, MARY SHEMLEY, MARK QU, STELLA ANDRUSIAK, KATRUSIA & JERRY SWERYDA, ANGELA KILLEN, and those who have asked us to pray for them.

✦ **FOR SECURITY** reasons the hall will be locked between Masses. The key can be found in the envelope box near the Church entrance door. For those needing to use the hall or bathroom, Kindly Lock the Hall & return key to location.

NEWS

- The Catechism of the Ukrainian Catholic Church, "Christ Our Pascha," is now available **on-line and searchable:** In **Ukrainian**, <http://catechismugcc.org/> and in **English**, <http://catechism.royaldoors.net/catechism/>
- Patriarch Sviatoslav issued a Pastoral Letter entitled "**Our Saint Sophia**," on the Occasion of the Centenary of the Renewal of Unity of the Ukrainian Nation and State.
- The Ukrainian Catholic Bishops in Canada renewed the mandate of **Rev. Michael Winn** as **Rector of Holy Spirit Seminary** for a further two years (2019-2021). Father Michael was first appointed Rector in 2009, having now served two five-year terms. At the same time, the Bishops **appointed Rev. Mihajlo Planchak**, Pastor, Holy Eucharist Parish, Edmonton, as **Spiritual Director** of Holy Spirit Seminary for the 2018-2019 Seminary Year.
- This year's **Week for Life and the Family** will be observed from **May 12-19**, with the theme, "**Listening to the Gospel as a Family.**" The material for the 2019 National Week of Life and Family is now available on the Canadian Conference of Catholic Bishops's (CCCB) website: <https://www.cccb.ca/site/eng/component/content/article/265-life-and-family/5041-2019-national-week-for-life-and-the-family>
This material has been prepared by the Catholic Organization for Life and Family (COLF). The material, which can be freely downloaded and reproduced by parishes, includes: a poster; a prayer card; a proposed plan for pastors and lay pastoral workers on how they might organize the Week; a message from the CCCB President, the Most Reverend Lionel Gendron, P.S.S.; proposals for homily notes and Prayers of the Faithful; and suggestions for related events and activities.
- The **Office for Evangelization and Catechesis** (English Sector) – **Canadian Conference of Catholic Bishops** recently developed a **new resource on Family Catechesis**. The resource provides insight into the value of family catechesis as a means to evangelization not only of children, but of adults who accompany them. The resource includes tips for planning family catechesis, templates with sample learning activities, and links to a variety of websites that offer resources for family catechesis. In addition, the resource includes three embedded videos from dioceses that have introduced new models of family catechesis. Each video provides a unique perspective on the benefits and challenges the dioceses have experienced in their efforts to engage parents more fully in their own faith development and in the faith lives of their children. The resource is available online (in PDF format), free of charge, from the Office for Evangelization and Catechesis (English Sector).
- The **Canadian Council of Churches** (CCC) published a **joint letter to Prime Minister Justin Trudeau** and to leaders of all political parties in the House of Commons. This letter was signed by the Council's 26-member denominations, including the Ukrainian Catholic Church in Canada and restates a **call for the elimination of nuclear weapons around the world** and for the Government of Canada to become a signatory to the Treaty on the Prohibition of Nuclear Weapons. A copy of the letter is available on the CCC website: <https://www.councilofchurches.ca/news/letter-to-prime-minister-justin-trudeau-on-the-treaty-on-the-prohibition-of-nuclear-weapons/>



The Trinity is a classic case where there are few “direct” proofs, but many deductive or indirect proofs, which can hardly be dismissed by any person who accepts the inspiration of Holy Scripture: God’s revelation.

No single passage states, “The one God exists in three Persons: Father, Son, and Holy Spirit.” Yet, for example, we see a verse that strongly suggests the same, with just a little deduction: **Matthew 28:19 (RSV)** *Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit...*

First of all, the Bible teaches that there is one God (Deuteronomy 6:4; 1 Corinthians 8:4-6; Galatians 3:20; 1 Timothy 2:5). At the same time the Holy Scripture talks about the plurality in God. In **Genesis 1:1**, the Hebrew plural noun “Elohim” is used. In **Genesis 1:26, 3:22, 11:7 and Isaiah 6:8**, the plural pronoun

for “us” is used. The word “Elohim” and the pronoun “us” are plural forms, definitely referring in the Hebrew language to more than two. While this is not an explicit argument for the Trinity, it does denote the aspect of plurality in God. The Hebrew word for “God,” “Elohim,” definitely allows for the Trinity.

If the Bible teaches that God (and only God) has certain characteristics and proceeds to apply them to three Persons: called the Father, Son, and Holy Spirit, then they are all one God. Here are eight of them (just one-fifth of all):

- **Isaiah 61:1** The Spirit of the Lord GOD is upon me, . . . (cf. 61:2; Jesus applies this to Himself in Lk 4:16-30)
- **Luke 3:21-22**. . . when Jesus also had been baptized and was praying, the heaven was opened, [22] and the Holy Spirit descended upon him in bodily form, as a dove, and a voice came from heaven, “Thou art my beloved Son; with thee I am well pleased.” (cf. Mt 3:13-17)
- **John 15:26** But when the Counselor comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me; (cf. 14:26)
- **Acts 2:33** Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this which you see and hear. (cf. 7:55)
- **Acts 20:28** Take heed to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God which he obtained with the blood of his own Son.
- **Romans 15:30** I appeal to you, brethren, by our Lord Jesus Christ and by the love of the Spirit, to strive together with me in your prayers to God on my behalf, (cf. Eph 2:18)
- **1 Corinthians 6:11** . . . justified in the name of the Lord Jesus Christ and in the Spirit of our God. (cf. 1 Pet 1:2)
- **2 Corinthians 13:14** The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Is the Holy Spirit directly referred to as God? Yes; here is the best single passage along those lines:

- **Acts 5:3-4** But Peter said, “Anani’as, why has Satan filled your heart to lie to the Holy Spirit and to keep back part of the proceeds of the land? [4] . . . You have not lied to men but to God.”

Ananias lied to the Holy Spirit; at the same time he lied to God; therefore the Holy Spirit and God are synonymous: one and the same.

This sort of thing occurs over and over in the Bible: equivalent characteristics in many respects are applied to all three Divine Persons:

1. *Who raised Jesus from the dead?* Well, it was God the Father (Gal 1:1; 1 Thess 1:10); it was also Jesus Himself (Jn 2:19; 10:17-18); and it was the Holy Spirit (Rom 8:11).
2. *Who gave the new covenant?* The Father (Jer 31:33-34); Jesus (Heb 8:1-13; 10:29; 12:24; 13:20); the Holy Spirit (Heb 10:15-17).
3. *Who sanctifies believers?* The Father (1 Thess 5:23); Jesus (Heb 13:12); the Holy Spirit (1 Pet 1:2).
4. *Who is the creator?* The Father (Gen 1:1; Is 44:24; Acts 17:24; Eph 3:9); Jesus (Jn 1:3; Col 1:16; Heb 1:8, 10); the Holy Spirit (Job 33:4). *Job 33:4*.
5. *Who indwells believers?* The Father (1 Cor 3:16a; 2 Cor 6:16; 1 Jn 3:24); Jesus (Jn 6:56; Rom 8:10; Eph 3:17); the Holy Spirit (Jn 14:16-17; Rom 8:9, 11; 1 Cor 3:16b). The Bible even describes this in terms of different combinations: Father and Son (Jn 14:23); Father and Holy Spirit (Eph 2:21-22; 1 Jn 3:24); Son and Holy Spirit (Gal 4:6).

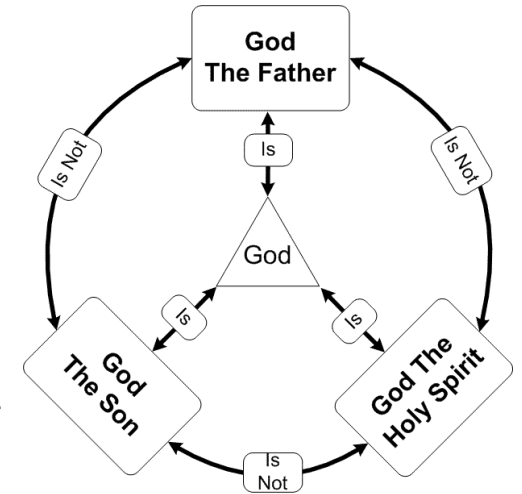
What one Person does, the others also do in complete agreement and unity, and the Persons “interpenetrate” each other. Christian theology has 50 cent words for this: *circumincession* (Latin) or *perichoresis* (Greek).

Cumulative arguments based on scores of individual indications become very compelling: much as a large rope, consisting of many individual strands woven together is exceedingly strong. Such is the nature of biblical indications for the Holy Trinity. We find them at every turn. No one should be led astray to think that the Holy Trinity is not “biblical.” Having seen the many reasonable proofs, we believe in faith.

QUOTE OF THE DAY

“Because the Christian God is not a lonely God, but rather a communion of three persons, faith leads human beings into the divine communion. One cannot, however, have a self-enclosed communion with the Triune God- a “foursome,” as it were-- for the Christian God is not a private deity. Communion with this God is at once also communion with those others who have entrusted themselves in faith to the same God. Hence one and the same act of faith places a person into a new relationship both with God and with all others who stand in communion with God.”

— **Miroslav Volf, After Our Likeness: The Church as the Image of the Trinity**



LITURGICAL SCHEDULE, FEB. 04 - FEB. 10, 2019 A.D.

TUESDAY, FEB. 05	DIVINE LITURGY	09:15am
WEDNESDAY, FEB. 06	DIVINE LITURGY	09:15am
THURSDAY, FEB. 07	DIVINE LITURGY	09:15am
FRIDAY, FEB. 08	DIVINE LITURGY	09:15am
SATURDAY, FEB. 09	No SERVICE	
SUNDAY, FEBRUARY 10	DIVINE LITURGY (ENG/UKR)	10:00 AM
	BRANCH ANNUAL GENERAL MEETING	11:45 AM



Your story continues at...

Columbus Homes

AFFORDABLE HOMES FOR SENIORS IN THE GREATER VANCOUVER AREA

All inquiries: 604.439.2443 Email: cca@colchar.org www.colchar.org

Serving Our Catholic Community Since 1908



Our pre-need team is here to help.
Mike Garisto, pre-need counsellor:
604-312-9799

Affordable pre-need arrangements with a FAMILY owned funeral home | www.KearneyFS.com



Join us for the 24th Annual
BC Ukrainian Cultural Festival
Dance, Music, Food, Arts & Crafts

When: Saturday, May 4th, 2019
Time: 9:00AM - 6:30PM
Location: Clarke Theatre
Heritage Park Secondary School
33700 Prentis Ave, Mission, BC

Admission:
Adults & Seniors \$8
Youth (7-18 Years) \$5
Children (6 and Under) \$1

www.bcucf.ca
Sponsored by the BC Ukrainian Cultural Festival Society, a non-profit organization





The Catholic Bible Seminar Series
Hear **Fr. Jim Nisbet** in person

March 22, 23 & 24, 2019 **September 13, 14 & 15, 2019**

2 Samuel
and
1 Kings
St. Mary's (Ukr.)
Catholic Centre
3150 Ash Street
Vancouver, BC



Gospel of Matthew
(Part 3) and
Gospel of Mark
St. Luke's Parish
Family Centre
20285 Dewdney Trunk Road
Maple Ridge, BC

Friday Evening (7 - 9 PM) Saturday & Sunday 9 AM - 4 PM
Registration: \$70 a person; \$130 Married Couples (Day & student rates available).
For more information visit: <http://biblestudies4.wixsite.com/biblecentre/registration>