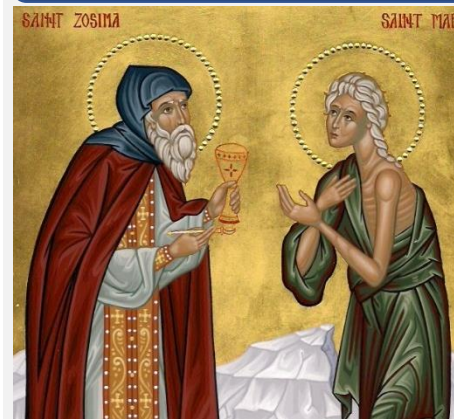




EXALTATION OF THE HOLY CROSS PARISH
UKRAINIAN CATHOLIC CHURCH
କୌଣସି 1967-2019 କୌଣସି
ПАРАФІЯ ВОЗДВИЖЕННЯ ЧЕСНОГО ХРЕСТА
УКРАЇНСЬКА КАТОЛИЦЬКА ЦЕРКВА

କୌଣସି PARISH BULLETIN № 16. SUNDAY, APRIL 7, 2019 A.D. କୌଣସି

5TH SUNDAY OF THE LENT
SAINT MARY OF EGYPT



HOLY MYSTERIES

CONFESSION:

30 min before the Divine Liturgy *or* by appointment

HOLY COMMUNION:

for the sick, by appointment, any time

BAPTISM: by appointment

MARRIAGE: six months notice should be given to the parish priest, and he should be contacted before any other arrangements are made

FUNERAL: by appointment

CONTACT US

ADDRESS: 13753 - 108th Avenue,
Surrey BC, V3T 2K6

E-MAIL: office.holycross@gmail.com

PHONE: 778-387-7071 (Fr. Andrii)
604-584-4421 (parish hall)

WEB: www.crossparish.wordpress.com

Today the Feast of St. Mary of Egypt is commemorated. Many legends surround her life and conversion experience. Born around 344AD in Alexandria, she was a rich and beautiful courtesan. She chose to lead a selfish life of sin.

Once on an excursion to Jerusalem, she had noticed throngs of pilgrims entering the Church of the Holy Sepulchre. Curious to join the attractions, Mary tried to enter the Church, but was prevented by some mysterious force. Mary began to wonder if her sinful life was the cause for preventing her entrance into the Church. At that moment, she became aware of the Icon of the Mother of God which had been above the entrance of the Church. Filled with compunction of heart, she cried for her many sins.

Mary sought a life of repentance for her wicked past by entering the desert. There she lived as a hermit for nearly fifty years, willfully depriving herself of all comforts of life and exposing her beauty to the harshness of the sun.

While in the desert one day, she met Saint Zosimus. According to the custom of Palestinian monks, this priest-monk had gone out into the wilderness in the first days of Holy Week to meditate on the Passion of Christ. She asked him to bring the Holy Eucharist to her on Holy Thursday. She related her life to the priest, and then arranged with Zosimus to meet again in a year so she could confess and receive Communion again (frequent Communion was not common among these desert dwellers). When he returned to the site in 421AD, she was not there, and he finally came upon her body. As happened with some other desert saints, a lion was near her body, and he helped Zosimus to bury her body, and then lay down and mourned for her. The dramatic conversion and life-long penance of Mary is one of the most famous in Christian literature and has been enormously popular among Eastern Christians.

Troparion, Tone 5: Let us the faithful acclaim and worship the Word,* co-eternal with the Father and the Spirit,* and born of the Virgin for our salvation.* For He willed to be lifted up on the cross in the flesh, to suffer death* and to raise the dead by His glorious resurrection.

Troparion, Tone 8: The divine image was faithfully preserved in you, O mother,* for taking up the Cross, you followed Christ.* By your deeds you have taught us to see beyond the flesh, which passes,* and care for the soul, a thing immortal.* And so, O venerable Mary,* your spirit rejoices with the angels.

Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

Kontakion, Tone 3: Once you were filled with every impurity,* now through repentance you have been revealed as a bride of Christ,* following the angelic life, you crushed demons with the weapon of the Cross.* Therefore, O glorious Mary, you have been shown to be a bride of the kingdom.

Prokeimenon, Tone 8: Pray and give thanks to the Lord our God.

Verse: In Judea God is known; His name is great in Israel.

Prokeimenon, Tone 4: God is wonderful in His saints,* the God of Israel.

A Reading of the Epistle to the Hebrews (9:11-14): Brothers and Sisters, when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

Alleluia, Tone 8

verse: Come, let us rejoice in the Lord; let us acclaim God our Saviour.

Verse: Let us come before His countenance with praise and acclaim Him with psalms.

Gospel: Mark 10:32-45

Hymn to the Mother of God: In you, O Full of Grace, all creation rejoices: the angelic ranks and all the human race. Sanctified temple and spiritual paradise, virgins' pride and boast, from whom God is made flesh and became a little Child; and He who is our God before all ages, He made your womb a throne, and He made it wider than all the heavens. In you, O Full of Grace, all creation rejoices. Glory be to you.

Communion Hymn Praise the Lord from the heavens;* praise Him in the highest. * The just man shall be in everlasting remembrance;* of evil hearsay he shall have no fear.* Alleluia (x3).

ANNOUNCEMENTS

A SPECIAL REQUEST: At the conclusion of each Divine Liturgy, please close all Liturgy and/or hymnbooks and return them to their proper place. Let each of us do our part to be true stewards of our parish church by helping to keep the church pews clean and neat. Thank you.

Тропар (глас 5): Рівнобезначальне з Отцем і Духом Слово,* що від Діви народилося на спасіння наше,* прославмо, вірні, і поклонімся,* бо Воно благозволило тілом зійти на хрест* і смерть перетерпіти, і воскресити померлих* славним воскресінням Своїм.

Тропар (глас 8): В тобі, мати, дбайливо зберігся образ, бо, прийнявши хрест, ти пішла слідом за Христом і ділом навчала ти погорджувати тілом, бо воно проминає, а дбати про душу – єство безсмертне. Тим-то з ангелами разом радується, преподобна Маріє, дух твій.

Слава Отцю, і Сину, і Святому Духові. І нині, і повсякчас, і на віки вічні. Амінь.

Кондак (глас 3): Перше блудами всякими сповнена, як Христова невіста через покаєння днесь явилася, ангельське життя наслідуючи, демонів оружжям хреста ти убиваєш. Ради цього як невіста царева ти явилася, Маріє преславна.

Прокімен (глас 8): Помоліться і хвалу віддайте* Господеві, Богу нашому.

Стих: Відомий Бог у Юдеї, в Ізраїлі велике ім'я Його.

Прокімен (глас 4): Дивний Бог у святих своїх. Бог Ізраїлів.

До Євреїв послання читання (9,11-14): Браття і Сестри, Христос же, з'явившись як архиєрей майбутніх благ, через більший і досконаліший намет, що зроблений не людською рукою, тобто не земної будови, – і не з кров'ю козлів та телят, але з власною кров'ю, – увійшов, раз назавжди у святиню і знайшов вічне відкуплення.

Бо коли кров волів і козлів та попіл із телиці, як покропить нечистих, освячує, даючи їм чистоту тіла, то скільки більше кров Христа, – який Духом вічним приніс себе самому Богові непорочним, – очистить наше сумління від мертвих діл, на служіння Богові живому!

Алилуя (глас 8):

Стих: Прийдімо з похвалами пере обличчя Його, і псалмами воскликнім Йому.

Стих: Хваліте Господа з небес, хваліте Його на висотах.

Євангеліє: (Мр 10, 32-45)

Замість Достойно: Тобою радується, Благодатная, всяка твар, ангельський собор і чоловічеський рід, освященний храме і раю словесний, дівственна похвало, що із неї Бог воплотився і младенцем став – перед віками суцільний Бог наш. Лоно бо твоє престолом сотворив і утробу твою просторішою небес учинив. Тобою радується, Благодатная, всяка твар, слава тобі.

Причасний: Хваліте Господа з небес,* хваліте Його на висотах.* В пам'ять вічну буде праведник,* злих слухів не убоїться. Алилуя (x3).

ANNOUNCEMENTS

ВЕЛИКЕ ПРОХАННЯ: По завершенні Служби Божої просимо повернути служебники та співаники на їх відповідне місце. Хай кожен з нас долучиться до служіння у нашій парафії доглядаючи за чистотою та порядком у лавках. Щиро Дякуємо.

ANNOUNCEMENTS

✠ **LENTEN/EASTER CONFESSION.** TODAY Father Joe Ostopowich will be available for hearing confessions. Father will be available during two Divine Liturgies. This is an important Easter duty. If you need a bit of a reminder about what Confession and Reconciliation is all about then use the brochures (the one can be found in a pew).

✠ **DONATIONS:** March 17th. - \$532. May God reward your richly for your generosity. At the AGM financials showed we are in a deficit position. During the first months of this year Sunday collections are below our average collection. Our obligations to the Eparchy as well as maintenance our Church and property must be met. It is the responsibility of parishioners who have missed their weekly donations make them up so we can maintain being a vibrant and active parish.

✠ **TAX RECEIPT:** please make sure you pick up your TAX RECEIPT which is in an envelope slot.

✠ **FOR SECURITY** reasons the hall will be locked between Masses. The key can be found in the envelope box near the Church entrance door. For those needing to use the hall or bathroom, Kindly Lock the Hall & return key to location.

✠ **THANK YOU ALL** for your participation and your donation towards **ANNUAL EPARCHIAL LENTEN COLLECTION** which took place last week. This year Lenten collection was in favour of the Catholic Mission in Canada.

✠ **PRAYER REQUEST:** pray for the sick and infirmed of our Parish in your prayers: OLIVE NOSATY, MARY SHEMLEY, MARK QU, STELLA ANDRUSIAK, KATRUSIA & JERRY SWERYDA, ANGELA KILLEN, LINDA CHUCHRYN, ANNA MARKIW, RENE HITCHEN, SOPHIE WATSON and those who have asked us to pray for them.

✠ **FUNDRAISER FOR OUR PARISH.** Please help raise funds through this very simple and painless way of contributing to the parish. It's simple! Follow the instructions at the back of this bulletin and turn your recyclables into a meaningful donation to the parish. If you need more information or have questions, please visit: <https://www.return-it.ca/express/faqs/>

✠ **BEQUESTS AND WILLS:**

Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process. In your kindness please remember the Holy Cross Ukrainian Catholic Church in your bequests and wills. If anyone wishes to make such a

bequest in their will, the following clause may be included or added to a will: *"I give, devise, and bequeath to the Holy Cross Ukrainian Catholic Parish – 13753 108 Ave, Surrey, BC., the sum of \$_ (or _% of my estate), to be used for the benefit of the parish and its pastoral activities."*

✠ **KOFC MEETING** will take place on **TUESDAY, APRIL 9TH**, at the parish hall at **7:30pm**.

✠ **CONGRATULATION!** May the Almighty God bless **SERGIY SYNYSIA** who celebrates his Birthdays with good health and salvation in Many Happy and Blessed Years of Life. Mnohaya I Blahaya Lita!

✠ **2019 ANNUAL CLERGY RETREAT** will take place in Deroche from **April 30 till May 3**. On that week there will be no services in the church.

✠ **Next PARISH COUNCIL** – will take place on **THURSDAY, APRIL 11th** at 7:00 p.m.

✠ **GRATITUDES TO ALL OUR PARISHIONERS, GUESTS, VISITORS AND ALL PEOPLE OF THE GOOD WILL** who by their kindness share time, talents and treasures, volunteer and organize coffee-socials, make donations, knowingly and unknowingly for the other people thoughtfully care and help our parish community, parishioners welcoming our guests and visitors, help with preparing and making pyrohy, actively participate at different parish projects and programs, looking after and graciously supporting our Christian, Catholic Church community! May the Almighty God bless and abundantly reward your time, care and generosity! "Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!" (*A Prayer from the Divine Liturgy of Saint John Chrysostom*)

✠ **SPECIAL THANK YOU** to **NATALIA POCHTAR, HALYNA TYMCHUK, ANGELA KILLEN, YULIA PECUH** for baking Easter doves and krustyky. May God reward you, Angela, richly for your generosity and love for our parish.

✠ **EASTER FOOD BANK COLLECTION** – Along with fasting and prayer, almsgiving is another way that we can practice our Lenten good works. We are collecting non-perishable goods to be donated to the local food bank. Please drop non-perishable goods off at the back of the church.



✠ **EASTER BAKE SALE.** UCWLC of the Holy Cross invites you all to ANNUAL EASTER BAKE SALE:

SUNDAY, APRIL 14th, from **10:00am to 2:00pm** and **THURSDAY, APRIL 18th** from **9:00am to 1:00pm**

Appealing to the ladies of our Parish for baking towards the EASTER BAKE SALE. Please bring your baking to the church hall on SATURDAY, APRIL 13th by 11:00am.

✠ **EASTER CLEAN-UP. HELP NEEDED!** Please come and help us to clean up our back yard and parking lot on **Saturday, April 13, at 9:30 am**. We will be thankful you for bringing yours own equipment: cutting shears, rakes, etc.

If you unable to come on that day but instead you can help on other day during the week, please call Fr. Andrii (778-387-7071). We have lots of work to do for everyone on everyday.

✠ **MARK YOUR CALENDARS! 50TH ANNIVERSARY OF THE HOLY EUCHARIST CATHEDRAL.** Celebratory Banquet will take place on Friday June 21, 2019 at Centennial Lodge in Queens Park in New Westminster. For tickets contact **Maria Loutsik at 604 916 6381**.

A silhouette of a wooden cross against a sunset sky.

Хресна дорога
з Блаженним свцм. Омеляном Ковчем

«Тут я бачу Бога»

April 9 @ 7:00PM

Holy Eucharist Cathedral
501 4th Ave, New Westminster

ON THE HOLY UNCTION

According to the custom of our Church on the afternoon or evening of Great and Holy Wednesday, the Sacrament of the Anointing of the Sick is offered for the healing of soul and body. The body is anointed with oil, and the grace of God, which heals infirmities of soul and body, is called down upon each person. The Sacrament is performed by a gathering of priests, ideally seven in number, however, it can be performed by a lesser number and even by a single priest.



Christ came to the world to "bear our infirmities." One of the signs of His divine Messiahship was to heal the sick. The power of healing remains in the Church since Christ himself remains in the Church through the Holy Spirit.

The Mysterion (Sacrament) of the Anointing of the Sick, reminds us that when we are suffering and in pain, either physical, emotional, or spiritual, Christ is present with us through our Holy Church to grant us comfort and healing.

The Sacrament of the Anointing of the Sick is a sacrament of faith (James 5:14-15). It is meant for any sick person and is always celebrated in the hope that it will bring healing. While this certainly is the desired effect, it is not the indispensable condition of the Sacrament. The essential purpose of the sacrament is to allow the person to share in the victory of Christ and to raise him into the realm of God's Kingdom. It communicates spiritual power so that the trials of sickness may be borne with courage, hope and fortitude.

The solemn celebration of the Anointing of the Sick on Great Wednesday serves to remind us of Christ's power to forgive and liberate the conscience of personal and collective sin. Thus, it helps emphasize the glorious expectation of Pascha: the resurrection, redemption and sanctification of all life. In addition, it helps us to realize how fragile human life really is and how dependent we are on God; if our life is to have any true meaning.

The whole service is filled with the powerful words of the prayers and hymns. As you pray this service, identify the things in the prayers that speak directly to you, and after you are anointed with the oil, sit for a few minutes in the pews and rub it into your skin, praying to God that as the oil goes into you, that the thoughts of these prayers will also come into you, healing the specific illnesses of spirit that you suffer from.

At the conclusion of the service, the open Gospel book, which contains the accounts of Jesus' many miracles, is placed with the printed pages down upon the heads of those who are ill. By doing so it is hoped that they will also receive physical and spiritual healing and that the faith in the written word of our Lord will be strengthened in the minds of those present. Just as Christ laid His hand upon the sick when He performed His many miracles, the priest lays his hand upon the Gospel, which rests on the heads of the faithful.

It has been said that the Church is a spiritual hospital. There are two kinds of people in hospitals—the ones who need healing and the ones who offer the healing. At some point, we will all be patients in a hospital. So, come to the church for Holy Anointing of the Sick, as a patient, who honestly affirms the need for healing in your life and humbly receives this Sacrament. As you find

healing in your life, become a healer yourself aiding in the cure of God's people who suffer from hardship.

SCHEDULE FOR THE HOLY WEEK

APRIL 14 (PALM SUNDAY)

09:00 AM – DIVINE LITURGY (Eng), BLESSING OF PUSSY WILLOWS

11:00 AM – DIVINE LITURGY (Ukr), BLESSING OF PUSSY WILLOWS

APRIL 15 (HOLY MONDAY)

06:30 PM - LITURGY OF THE PRE-SANCTIFIED GIFTS (Ukr/Eng)

APRIL 16 (HOLY TUESDAY)

06:30 PM - LITURGY OF THE PRE-SANCTIFIED GIFTS (Ukr/Eng)

APRIL 17 (HOLY WEDNESDAY)

06:30 PM - LITURGY OF THE PRE-SANCTIFIED GIFTS (Ukr/Eng)

07:30 PM – HOLY UNCTION. COMMUNAL ANOINTING

APRIL 18 (HOLY THURSDAY)

07:00 PM - MATINS OF THE 12 PASSION GOSPELS (Ukr/Eng)

APRIL 19 (HOLY FRIDAY)

01:00 PM - VESPERS WITH THE EXPOSITION OF THE HOLY SHROUD (Ukr/Eng)

APRIL 20 (HOLY SATURDAY)

10:00 AM – VESPER WITH THE DIVINE LITURGY (Ukr/Eng)

05:00 PM – SERVICE AT THE TOMB (Ukr/Eng)

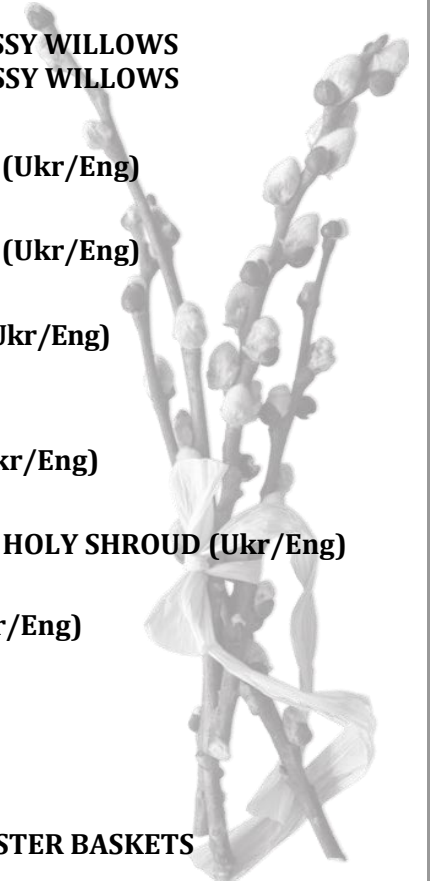
05:30 PM – BLESSING OF THE EASTER BASKETS

APRIL 21 (EASTER SUNDAY)

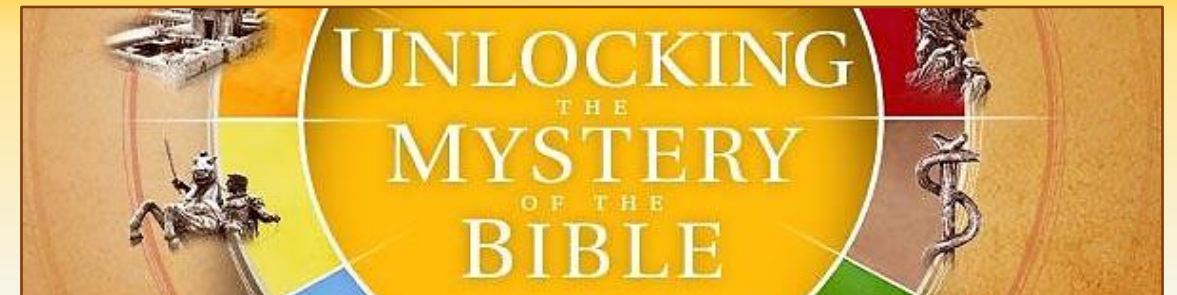
08:00 AM – RESURRECTION MATINS (Ukr/Eng)

09:00 AM – DIVINE LITURGY (Ukr/Eng),

MYROVANNIA AND BLESSING OF THE EASTER BASKETS



ALL ARE INVITED TO THE BIBLE STUDY



TUESDAY, APRIL 16TH AT 7:30PM (IN THE PARISH HALL)

LITURGICAL SCHEDULE, APRIL 08 - APRIL 14, 2019 A.D.

TUESDAY, APRIL 09	DIVINE LITURGY	09:30am
WEDNESDAY, APRIL 10	LITURGY OF THE PRE-SANCTIFIED GIFTS	09:30am
THURSDAY, APRIL 11	AKATHIST OF THE SUFFERING OF CHRIST	09:30am
FRIDAY, APRIL 12	SOROKOUSTY	09:30am
	LITURGY OF THE PRE-SANCTIFIED GIFTS	07:00pm
SUNDAY, APRIL 14	DIVINE LITURGY (ENG)	09:00 AM
	DIVINE LITURGY (UKR)	11:00 AM



Your story continues at...



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Mike Garisto, pre-need counsellor:
604-312-9799

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FUNDRAISER FOR HOLY CROSS PARISH



EXPRESS

Here's how it works:

- Place your recyclables into a clear or blue bag that are available at almost any grocery or drug store.
- You don't need to count or separate your containers.
- Bring your bagged containers to the nearest Express Depot.
- At the kiosk, enter the church phone number: **604-584-4421**
- Select the number of bags you are dropping off and print tags.
- Place the bag (with sticker attached) on the drop off area and you're done.
- The church will receive credits for all returns and a cheque will be issued to us at our request.