



EXALTATION OF THE HOLY CROSS PARISH

UKRAINIAN CATHOLIC CHURCH

ബോൾഗോർ 1967-2019 ബോൾഗോർ
ПАРАФІЯ ВОЗДВИЖЕННЯ ЧЕСНОГО ХРЕСТА
УКРАЇНСЬКА КАТОЛІЦЬКА ЦЕРКВА

ബോൾഗോർ PARISH BULLETIN № 20. SUNDAY, APRIL 28, 2019 A.D. ബോൾഗോർ

SECOND SUNDAY AFTER PASCHA THOMAS SUNDAY



HOLY MYSTERIES

CONFESSION:

30 min before the Divine Liturgy *or* by appointment

HOLY COMMUNION:

for the sick, by appointment, any time

BAPTISM: by appointment

MARRIAGE: six months notice should be given to the parish priest, and he should be contacted before any other arrangements are made

FUNERAL: by appointment

CONTACT US

ADDRESS: 13753 - 108th Avenue,
Surrey BC, V3T 2K6

E-MAIL: office.holycross@gmail.com

PHONE: 778-387-7071 (Fr. Andrii)
604-584-4421 (parish hall)

WEB: www.crossparish.wordpress.com

This Sunday, called the Second Sunday of Easter, is thus the eighth day of the paschal celebration, the last day of Bright Week. It is therefore called the Antipascha, this does not mean "opposed to Pascha," but "in place of Pascha." It was only on this day in the early church that the newly baptized Christians removed their robes and entered once again into the life of this world.

In the Church services the stress is on the Apostle Thomas' vision of Christ and the significance of the day comes to us in the words of the Gospel: Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand and place it in my side; do not be faithless but believing." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe" (John 20:27-29).

Today's lesson for us is that we don't need to physically touch Jesus to have faith. But upon hearing of Christ, we can be spiritually moved by His presence to follow Him, and trust in His promise that all men will be raised on the day He appoints for judgment and know either the eternal joy of being reunited with God or the torment of being without Him.

St. Peter heard and understood, as he writes to his flock: "You did not see Him, yet you loved Him; and still without seeing Him you are filled with a joy so glorious that it cannot be described, because you believe; and you are sure of the end to which your faith looks forward, that is, the salvation of your souls."

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life. (3x)

Troparion (Tone 7): While the tomb was sealed, O Christ God,* You dawned as life from the sepulchre,* and while the doors were shut,* You came to Your disciples, the Resurrection of all,* renewing a right spirit in us through them,* according to Your great mercy.

Glory be to the Father and to the Son and to the Holy Spirit. Now and for ever and ever. Amen.

Kontakion (Tone 8): With his searching hand,* Thomas explored Your life-giving side, O Christ God.* For when You entered while the doors were shut,* he called out to You with the rest of the Apostles:* You are my Lord and my God!

Prokimenon: Great is the Lord and great is His strength;* and of His knowledge there is no end.
verse: Praise the Lord, for a psalm is good; may praise be sweet to our God.

A reading from the Acts of the Apostles (5:12-20): *In those days through the hands of the apostles many signs and wonders were done among the people. And they were all together in Solomon's Portico. None of the rest dared to join them, but the people held them in high esteem. Yet more than ever believers were added to the Lord, great numbers of both men and women, so that they even carried out the sick into the streets, and laid them on cots and mats, in order that Peter's shadow might fall on some of them as he came by. A great number of people would also gather from the towns around Jerusalem, bringing the sick and those tormented by unclean spirits, and they were all cured. Then the high priest took action; he and all who were with him (that is, the sect of the Sadducees), being filled with jealousy, arrested the apostles and put them in the public prison. But during the night an angel of the Lord opened the prison doors, brought them out, and said, 'Go, stand in the temple and tell the people the whole message about this life.'*

Alleluia (Tone 8):

verse: Come, let us sing joyfully to the Lord, let us acclaim God our Saviour.

verse: For God is the great Lord and the great king over all the earth.

Gospel: (John 20:19-31).

Instead of "It is truly...": The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice!

Irmos: Shine, shine, O new Jerusalem! for the glory of the Lord has risen upon you! Exult now and be glad, O Zion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

Communion Verse: Praise the Lord, O Jerusalem.* Praise your God, O Zion. Alleluia! (3x).

Instead of "Blessed is He...": Christ is risen from the dead, trampling ...

Instead of "We have seen the true light...": Christ is risen from the dead, trampling ...

Instead of "Let our mouths...": Christ is risen from the dead, trampling ... (3x).

Instead of "Blessed be the name of the Lord...": Christ is risen from the dead, trampling ... (3x).

Instead of "Glory be to the Father..." at the dismissal "Christ is risen" is sung again once. Then the Troparion "Christ is risen" is sung as in the beginning of the Liturgy, but with an additional ending.

And to us He has granted life eternal;* we bow down before His resurrection on the third day.

Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував (х3).

Тропар (глас 7): Хоч запечатаний був гріб,* як життя із гробу возсіяв ти, Христе Боже,* і, хоч замкнені були двері,* ученикам представ еси, як воскресення всіх,* дух правий через них обновлюючи нам,* по великій твоїй милості.

Слава Отцю, і Сину, і Святому Духові. І нині, і повсякчас, і на віки вічні. Амінь.

Кондак (глас 8): Допитливою десницею життєдайні* твої ребра Тома провірив, Христе Боже,* бо, хоч замкнені були двері, як ти увійшов,* він із іншими апостолами кликав до тебе:* Господь еси і Бог мій.

Прокімен (глас 3): Великий Господь наш і велика сила його,* і розумові його немає міри.
Стих: Хваліте Господа, бо благий псалом, Богові нашому нехай солодке буде хваління.

3 Діянь Св. Апостолів читання: (5,12-20): *Тими днями* руками апостолів робилося багато знаків і чудес у народі. Усі вони перебували однодушно у притворі Соломона, і ніхто сторонній не наслідювався до них пристати; однак народ хвалив їх вельми. Віруючих дедалі більше й більше приставало до Господа, сила жінок і чоловіків; так, що й на вулиці виносили недужих і клали на постелях і на ліжках, щоб, як ітиме Петро, бодай тінь його на кого-небудь з них упала. Сила людей збиралась навіть з довколишніх міст Єрусалиму, несучи хворих та тих, що їх мучили нечисті духи, і вони всі видужували. Устав тоді первосвященик і всі ті, що були з ним, – то була секта садукєїв, – і, повні заздрощів, наклали руки на апостолів і кинули їх до громадської в'язниці. Але вночі ангел Господень відчинив двері в'язниці й, вивівши їх, мовив: «Ідіть і, ставши в храмі, говоріть до народу всі слова життя цього.»

Алилуя (глас 8):

Стих: Прийдіте, радісно заспіваймо Господеві, воскликнім Богу, Спасителеві нашому.

Стих: Бо Бог – великий Господь і цар великий по всій землі.

Євангеліє: (Ів 20,19-31).

Замість Достойно: Ангел сповіщав Благодатній: Чистая Діво, радуйся. І знову кажу: Радуйся. Твій Син воскрес тридневний із гробу, і мертвих воздвигнув він; люди, веселіться.

Ірмос (глас 1): Світіся, світіся, новий Єрусалиме, слава бо Господня на тобі возсіяла. Радій нині і веселися, Сіоне. А ти, Чистая, красуйся, Богородице, востанням рождення твого.

Причасний: Похвали, Єрусалиме, Господа, хвали Бога Твого, Сіоне. Алилуя (х3).

Замість Благословен, хто йде в ім'я...: Христос воскрес із мертвих, смертю смерть...

Замість Ми бачили світло істинне: Христос воскрес із мертвих, смертю смерть...

Замість Нехай сповняться: Христос воскрес із мертвих, смертю смерть ... (х3).

Замість Будь ім'я Господнє: Христос воскрес із мертвих, смертю смерть ... (х3).

Під час відпусту "Христос воскрес" співається один раз замість "Слава Отцю..." Тоді знову співається Тропар "Христос воскрес", як і на початку Літургії, але з додатковим закінченням. І нам дарував життя вічне, поклоняємось його тридневному воскресінню.

ANNOUNCEMENTS

✦ **TODAY** after the Divine Liturgy, we will celebrate **PASCHAL PANAHYDA** for the departed members & friends of the Exaltation of the Holy Cross Parish.

✦ **KNEELING DURING THE EASTER SEASON** – a reminder that traditionally from Easter Sunday until Pentecost we do not kneel during the Divine Liturgy. As a sign of our redemption and final resurrection, we offer our prayers to God while standing.

✦ **EASTER GRAVESIDE SERVICES** at Valley View Memorial Gardens (14644 – 72 Ave, Surrey) will take place on **SUNDAY, MAY 5th, at 4:00 pm** Fr. Andrii will meet you in the Chapel parking lot and coordinate things from there. If there are any other Cemeteries in the area that you would like Fr. Andrii to visit, please don't hesitate to contact him to make arrangement together.

✦ **ZAHALNYTSIA – Friday after Pascha (April 26)** is not a fasting day. Let us feast and rejoice

✦ **DONATIONS:** April 21st - \$2286 Candles - \$49. Special thank you to Anthony (Tony) Oostendarb for donation of \$1000. May God reward your and your family richly for your generosity.

At the AGM financials showed we are in a deficit position. During the first months of this year Sunday collections are below our average collection. Our obligations to the Eparchy as well as maintenance our Church and property must be met. It is the responsibility of parishioners who have missed their weekly donations make them up so we can maintain being a vibrant and active parish.

✦ **PLEASE PRAY!** Dear Brothers and Sisters let's keep in our prayers *SOFIYA CHORNENKA, DZVINKA PETRIV, ZLATA TOKACH & DAVID SOROCHUK* who are doing their catechism preparation for First Reconciliation and Solemn Communion that will take place on May 26, 2019 & JUNE 30.

✦ **FOR SECURITY** reasons the hall will be locked between Masses. The key can be found in the envelope box near the Church entrance door. For those needing to use the hall or bathroom, Kindly Lock the Hall & return key to location.

✦ **PRAYER REQUEST:** pray for the sick and infirmed of our Parish in your prayers: OLIVE NOSATY, MARY SHEMLEY, MARK QU, STELLA ANDRUSIAK, KATRUSIA & JERRY SWERYDA, ANGELA KILLEN, LINDA CHUCHRYN, ANNA MARKIW, RENE HITCHEN, SOPHIE WATSON, PATRICIA PYLYPOW, DIANNA SOROCHUK and those who have asked us to pray for them.

✦ **BEQUESTS AND WILLS:** Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and

testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process. In your kindness please remember the Holy Cross Ukrainian Catholic Church in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: *"I give, devise, and bequeath to the Holy Cross Ukrainian Catholic Parish – 13753 108 Ave, Surrey, BC., the sum of \$_ (or _% of my estate), to be used for the benefit of the parish and it's pastoral activities."*

✦ **CONGRATULATION!** May the Almighty God bless **OLGA GAVRYLKO**, who celebrated her Birthdays, with good health and salvation in Many Happy and Blessed Years of Life. Mnohaya I Blahaya Lita!

✦ **2019 ANNUAL CLERGY RETREAT** will take place in Deroche from **April 30 till May 3**. On that week there will be no services in the church.

✦ **GRATITUDES TO OUR PARISHIONERS, GUESTS, VISITORS AND ALL PEOPLE OF THE GOOD WILL** who by their kindness share time, talents and treasures, volunteer and organize coffee-socials, make donations, knowingly and unknowingly for the other people thoughtfully care and help our parish community, parishioners welcoming our guests and visitors, help with preparing and making pyrohy, actively participate at different parish projects and programs, looking after and graciously supporting our Christian, Catholic Church community! May the Almighty God bless and abundantly reward your time, care and generosity! "Remember, O Lord, those who bear fruit doing good works in Your holy churches and remembering the poor. Send down Your mercy upon all of us!" *(A Prayer from the Divine Liturgy of Saint John Chrysostom)*



✦ **СПІЛЬНОТА «МАТЕРІ В МОЛИТВІ»** Запрошує всіх жінок приєднатися до **МОЛИТОВНОЇ ЗУСТРІЧІ 5 ТРАВНЯ О 13:00**. Спільнота «Матері у молитві» об'єднує жінок, які присвячують свій час молитві за дітей— і не лише за своїх, а й за дітей усього світу. Самі матері ведуть молитви, пропонують намірення на молитву. Під час зустрічей жінки діляться своїми проблемами, своїм духовним досвідом, підтримують одна одну.

✦ **MARK YOUR CALENDARS! 50TH ANNIVERSARY OF THE HOLY EUCHARIST CATHEDRAL.** Celebratory Banquet will take place on Friday June 21, 2019 at Centennial Lodge in Queens Park in New Westminster. For tickets contact **Maria Loutsik at 604 916 6381**.

✦ **REMINDER FOR FAMILIES OF INDIVIDUALS WHO ARE ADMITTED TO HOSPITAL.** If you or family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call the rectory to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation restricts the information that can be given to him by the hospital.

✦ **Next PARISH COUNCIL** – will take place on **THURSDAY, MAY 9th** at 7:00 p.m.

Join us for the 24th Annual
BC Ukrainian Cultural Festival
Dance, Music, Food, Arts & Crafts

When: Saturday, May 4th, 2019
Time: 9:00AM - 6:30PM
Location: Clarke Theatre
Heritage Park Secondary School
33700 Prentis Ave, Mission, BC



Admission:
Adults & Seniors \$8
Youth (7-18 Years) \$5
Children (6 and Under) \$1

www.bcucf.ca

Sponsored by the BC Ukrainian Cultural Festival Society, a non-profit organization

Serving Our Catholic Community Since 1908



Our pre-need team is here to help.

Mike Garisto, pre-need counsellor:

604-312-9799

✠ **VACATION.** Fr. Andrii will be away for his annual vacation **from June 28, 2019 to July 12, 2019.** Fr. Joe Ostopowich will substitute him on **Sunday, June 30th** and Fr. Mykhaylo Ozorovych – **on July 7th.** In case of emergency, please contact **Fr. Mykhaylo** at **604-704-5889.** Please, note there will be **ONLY ONE DIVINE LITURGY** at **09:00 am** on Sundays **JULY 7th.**

✠ **CAMP ST. VOLODYMYR August 18-25, 2019.** Start planning your summer holidays now! Come join us to celebrate our 34th year of camp for children in our Eparchy! Camp St. Volodymyr is a great place to be physically active, build self-confidence and self-esteem, develop life-long skills while reconnecting with nature and building friendships. Our camp is also a wonderful opportunity to experience God through nature and the companionship of others. Campers will learn about the Ukrainian language and culture along with games, hiking, sports, arts and crafts, camp fires, water activities and much more!

If you are between the ages of 7-14 this is a summer must do! Registration is \$380. Book by July 4 to save \$50. Bus transportation is also available to and from New Westminster. Register online using Eventbrite. Search “Camp St. Volodymyr BC 2019.” For more information contact Jennifer Caldwell @ 604.220.0584 or jennsawka@hotmail.com.

WAYS TO SUPPORT OUR CAMP Camp St. Volodymyr is a nonprofit camp, run on a volunteer basis. Please contact Jennifer if you are interested in helping.

VOLUNTEER as a Camp Counsellor We are seeking between 8-10 individuals to help plan and organize our camp activities. Apply online using Eventbrite. Search “Camp St. Volodymyr BC 2019.” Applications due May 15, 2019. All volunteers will be subject to a criminal record check and must sign the camp code of conduct.

VOLUNTEER as a Camp Chef We are seeking between 4-6 individuals to help us each day in the kitchen. It is your opportunity to get creative and be a part of the campers top 5 things at camp; The Food!

VOLUNTEER as our Camp Nurse We are looking for an individual to be our camp nurse. This is a wonderful opportunity to get to know the children in our Eparchy. This position would require valid first aid and nursing certification. Responsibilities would include administering medications brought by campers/staff as well as recording all incidents and treatments. Supplies and medications are provided by the camp.

DONATE Food We are always happy to accept food donations of fresh fruits and vegetables, breakfast items; cereal, syrup, pancake mix, jam, Nutella, lunch items; chicken soup, Kraft dinner, cheese, drinks; juice boxes, powdered drinks, brownie/cake mixes, Jello, snack bars, cookies or treats. Gift certificates to Superstore and Costco are also welcomed.

DONATE Monetarily Each year the Eparchy sponsors several children to attend. You can help send a deserving child to camp through your donations. Donation can be made through the Eparchy or online at our Eventbrite page. Tax receipts can be issued for donations of \$25 or more. [Visit our website www.nweparchy.ca](http://www.nweparchy.ca)

QUOTES ON TODAY'S GOSPEL

“In truth, Thomas was being a faithful disciple of Jesus, who warned His disciples that “many will come in my name, saying, ‘I am the Messiah!’ and they will lead many astray” (Matt. 24:5). Indeed, Jesus affirms those who believe without seeing because such belief takes great faith. But that in

no way suggests we should ignore evidence when it is available, as though doing so makes us more faithful. This impulse, combined with an often uncritical biblicism, not only neglects God’s command to love him with our minds, but leads us into unnecessary divisiveness and shallow literalism that blinds us to the deeper truth of Scripture. Therefore, during this process of self-emptying, we must be aware of and honest with our uncertainties. While we should never throw around our doubt with rebellious defiance, neither should we view our genuine questions and uncertainties as liabilities. Sometimes allowing ourselves to question deeply held beliefs opens us up to discovering that we were, in fact, in error, offering us the opportunity for more faithful understanding. Other times we discover that our fears are unfounded, returning to our former beliefs without doubt, yet stronger for it.” **Jamie Arpin-Ricci, *Vulnerable Faith: Missional Living in the Radical Way of St. Patrick***

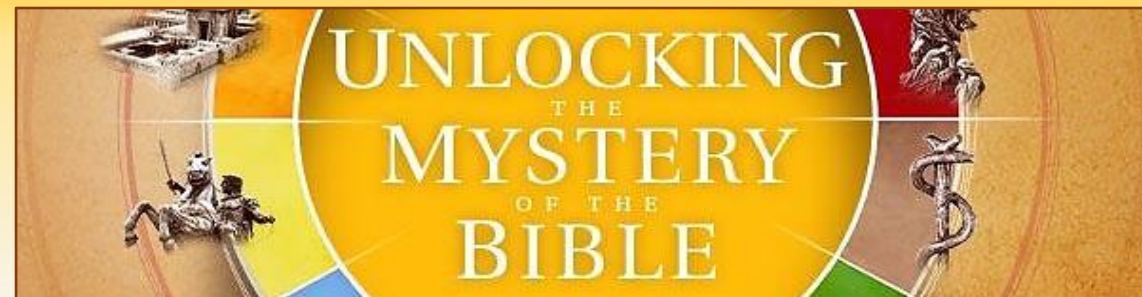
The disbelief of Thomas has done more for our faith than the faith of the other disciples. As he touches Christ and is won over to belief, every doubt is cast aside and our faith is strengthened. So the disciple who doubted, then felt Christ’s wounds, becomes a witness to the reality of the resurrection. - **St Gregory the Great**

BASIC GUIDELINES FOR RECEPTION OF HOLY COMMUNION

1. *You are a member of the Catholic Church*
(Orthodox faithful are welcome to receive Communion);
2. *You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;*
3. *You attend Divine Services regularly;*
4. *Your lifestyle is consistent with the teaching of the Catholic Church;*
5. *You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy.*
(water and medicine does not break the fast).
6. *You have been in church from the beginning of the service, or at least heard the Gospel.*
7. *To the best of your ability, you are in the state of Grace.*

If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

ALL ARE INVITED TO THE BIBLE STUDY



TUESDAY, MAY 7TH AT 7:00PM (IN THE PARISH HALL)

LITURGICAL SCHEDULE, APRIL 28 - MAY 5, 2019 A.D.		
TUESDAY, APR.30	NO SERVICE	-----
WEDNESDAY, MAY 01	NO SERVICE	-----
THURSDAY, MAY 02	NO SERVICE	-----
FRIDAY, MAY 03	NO SERVICE	-----
SUNDAY, MAY 05	ROSERY DIVINE LITURGY DIVINE LITURGY	08:30 AM 09:00 AM 11:00 AM



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FUNDRAISER FOR HOLY CROSS PARISH



EXPRESS

Here's how it works:

- Place your recyclables into a clear or blue bag that are available at almost any grocery or drug store.
- You don't need to count or separate your containers.
- Bring your bagged containers to the nearest Express Depot.
- At the kiosk, enter the church phone number: **604-584-4421**
- Select the number of bags you are dropping off and print tags.
- Place the bag (with sticker attached) on the drop off area and you're done.
- The church will receive credits for all returns and a cheque will be issued to us at our request.