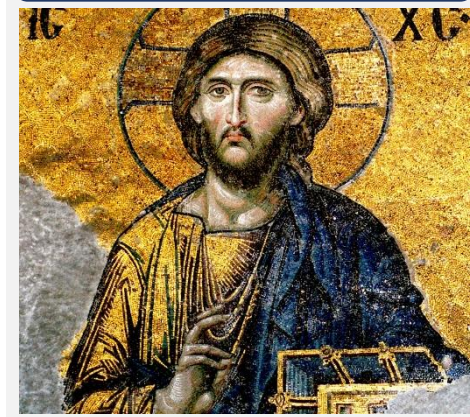




EXALTATION OF THE HOLY CROSS PARISH
UKRAINIAN CATHOLIC CHURCH
ഞായറാഴ്ച 1967-2019 ഞായറാഴ്ച
ПАРАФІЯ ВОЗДВИЖЕННЯ ЧЕСНОГО ХРЕСТА
УКРАЇНСЬКА КАТОЛИЦЬКА ЦЕРКВА

ഞായറാഴ്ച **PARISH BULLETIN № 31. SUNDAY, JUNE 30, 2019 A.D.** ഞായറാഴ്ച

**3RD SUNDAY AFTER
PENTECOST**



HOLY MYSTERIES

CONFESSION:
30 min before the Divine Liturgy *or* by appointment
HOLY COMMUNION:
for the sick, by appointment, any time
BAPTISM: by appointment
MARRIAGE: six months notice should be given to the parish priest, and he should be contacted before any other arrangements are made
FUNERAL: by appointment

CONTACT US

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604-584-4421 (parish hall)
WEB: www.crossparish.wordpress.com

"Seek ye first the Kingdom of God, and his righteousness; and all these things shall be added unto you" (Mt.6:33).

What does "seek" mean? It means that the Lord requires from us actions, an effort of our will. Remember the Gospel readings for the last two weeks and also what was said in today's Gospel. These are like steps by which all the saints ascended to the heavenly dwellings, and by which we too must all ascend. Indeed, there is no other way. The way to the Lord is the same for everyone. And it is this: Confess Christ before people, love Him more than everyone and everything else, and take up our cross and follow Him, in the same way the Apostles followed Him, leaving everything behind: their families, nets and boats. And not care about what we eat or drink or about what to wear, because our Heavenly Father knows that we need all these things. ...

This is what it means to seek the Kingdom of God. But what is the center of such seeking? What is required of us for this? What is the beginning? Here it is: "The light of the body is the eye: if therefore thine eye be clean, thy whole body shall be full of light. But if thine eye be evil, thy whole body shall be full of darkness" (Mt. 6:22-23). Which eye is meant here? This eye is our conscience, and the body is our entire being. This means that if our conscience is clean, then our entire being will be full of light. But for our conscience to be clean, an effort on our part is needed. We must keep vigilant watch over our thoughts and every movement of our heart. It is for this purpose that we are given this inner eye.

May the Lord help us to strain all our forces to keep it clean. **Archbishop Andrei of Rockland**

Troparion (Tone 2): When You went down to death, O Life Immortal,* You struck Hades dead with the blazing light of Your divinity.* When You raised the dead from the nether world,* all the powers of heaven cried out:* “O Giver of Life, Christ our God, glory be to You!”

Glory be to the Father and to the Son and to the Holy Spirit

Kontakion (Tone 2): You rose from the tomb, O almighty Saviour,* and Hades, seeing this wonder, was stricken with fear; and the dead arose.* Creation saw and rejoices with You, and Adam exults.* And the world, my Saviour, sings Your praises forever.

Now and for ever and ever. Amen.

Theotokion (Tone 2): The tomb and death could not hold the Mother of God,* unceasing in her intercession and an unfailing hope of patronage,* for as the Mother of Life she was transferred to life* by Him Who had dwelt in her ever-virgin womb.

Prokimenon: The Lord is my strength and my song of praise,* and He has become my salvation.
verse: The Lord has indeed chastised me, but He has not delivered me to death.

A READING FROM THE EPISTLE OF SAINT PAUL TO THE ROMANS (5:1-10): *Brothers and Sisters,* since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life.

Alleluia (Tone 2):

verse: The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you.

verse: Lord, grant victory to the king, and hear us in the day that we shall call upon You.

Gospel: (Matthew 6:22-33)

Communion Verse: Praise the Lord from the heavens;* praise Him in the highest. Alleluia! (3x)

ANNOUNCEMENTS

☒ **VACATION.** Fr. Andrii will be away for his annual vacation **from July 2nd to August 2nd.** **Rev. Mykhaylo Ozorovych** will substitute him for three Sunday: **July 7, 14 and 21.** There will be ONLY ONE DIVINE LITURGY at **11:00 am** on those Sundays. Please, note on **Sunday July 28th** **Rev. Richard Soo** will celebrate the Divine Liturgy at **6:00pm.**
In case of emergency, please contact **Rev. Mykhaylo Ozorovych** at **604-704-5889.**

Тропар (Глас 2): Коли зійшов Ти до смерти, Життя безсмертне,* тоді ад умертвив ти блистінням Божества.* Коли ж і умерлих із глибин підземних воскресив Ти,* всі сили небесні взивали:* Життедавче, Христе Боже наш, слава Тобі.

Слава Отцю, і Сину, і Святому Духові

Кондак (Глас 2): Воскрес єси з гробу, всесильний Спасе,* і ад, увидівши чудо, зжахнувся та й мертві встали,* а творіння, бачивши, радіє з Тобою, й Адам веселиться,* і світ, Спасе мій, повсякчас Тебе оспівує.

І нині, і повсякчас, і на віки вічні. Амінь.

Богородичний (глас 2): У молитвах невсипущу Богородицю,* і в заступництві неситне уповання не втримали в собі гріб і смерть,* бо як Матір Життя покликав до життя Той,* Хто в лоно вселився повсякчас дівственне.

Прокімен (Глас 2): Господь - моя сила і моя пісня,* і Він став моїм спасінням.
Стих: Тяжко покарав мене Господь, та не поередав мене смерті.

ДО РИМЛЯН ПОСЛАННЯ СВЯТОГО АПОСТОЛА ПАВЛА ЧИТАННЯ (5,1-10): *Браття,* оправдані ж вірою, ми маємо мир з Богом через Господа нашого Ісуса Христа, через якого ми вірою одержали доступ до тієї ласки, що в ній стоїмо і хвалимося надією на славу Божу. Та й не тільки це, але ми хвалимось і в утисках, знаючи, що утиск виробляє терпеливість, терпеливість – досвід, а досвід – надію. Надія ж не засоромить, бо любов Бога влита в серця наші Святим Духом, що нам даний. Христос бо, тоді як ми були ще безсили, у свою пору, помер за безбожних. Воно навряд чи хто за праведника вмирає; бо за доброго, може, хтось і відважився б умерти. Бог же показує свою до нас любов тим, що Христос умер за нас, коли ми ще були грішниками. Отож, тим більш тепер, оправдані його кров'ю, ми спасемося ним від гніву. Бо коли, будвши ворогами, ми примирилися з Богом смертю його Сина, то тим більше тепер, примирившись, спасемося його життям.

Алилуя (Глас 2):

Стих: Вислухає тебе Господь у день печалі, захистить тебе ім'я Бога Якова.

Стих: Господи, спаси царя і вислухай нас, коли будемо взивати до Тебе (Пс 19,10).

Євангеліє: (Мт 6,22-33)

Причасний: Хваліте Господа з небес,* хваліте Його на висотах. Алилуя (х3).

ANNOUNCEMENTS



On the occasion of the Canada Day, we pray: Eternal God, whose reign extends from sea to sea and whose care endures throughout the ages, hear our prayers for this country, Canada: grant wisdom to those who govern it and respect for human life and dignity to every citizen, so that justice may flourish and all peoples live in unity and peace. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen

✠ **CONGRATULATION TO DAVID SOROCHUK** on the occasion of him making his 1st Confession and Solemn Holy Communion. Dear David, remember Jesus loves you very much just like your mothers and fathers. Every time you come to Liturgy with your family, you may receive Holy Communion with them. Come to Jesus often, talk with Him, and tell Him about your life, whether you are sad or not. If you need Jesus' help, don't be afraid, Jesus always answers our prayers. Be sure and thank Him each time for all the wonderful things He gives you. Don't forget to pray for priests, brothers and sisters. Maybe some day Jesus will call you. Please pray for your parents that they will continue to be good examples for you. Again, congratulations! *Fr. Andrii*

✠ **SUNDAY COLLECTION:** JUNE 23rd - \$485, Donation for property taxes - \$ 200. A generous gift (\$500) from Reine Hitchin. May Our Lord shower you & your family richly now and for ever.

✠ **CONGRATULATION** to all named after Saints Apostles **PETER & PAULS** on the occasion of their St. Patrons' Day. May the Lord Our God continue to bless you abundantly and the Holy Mother of God protects you at all times. Многая Лѣта!

✠ **DIRECT DEPOSIT IS NOW AVAILABLE.** To set-up automatic withdrawals from your bank account for your Sunday donations, please, complete the PAP authorization forms (you can find one at the back of the church). You can choose to have it done monthly, semi-monthly, bi-monthly or weekly. Our treasurer, Kathryn Hitchen is collecting the completed forms. You can either give them to her directly, place them in the Sunday collection plate, or email the completed form to her at hitchen@telus.net. There are envelopes at the back of the church with Kathryn's name on them that you can use to put in the collection plate.

✠ **PAZNYK / FEAST DAY 2019.** Please mark Sunday, **SEPTEMBER 15TH AT 11:00 AM** in your calendars for our Annual Praznyk of the Exaltation of the Holy Cross. Invite your family and your friends to celebrate with us.



PRAYER REQUEST: pray for the sick and infirmed of our Parish in your prayers: OLIVE NOSATY, MARY SHEMLEY, MARK QU, STELLA ANDRUSIAK, KATRUSIA & JERRY SWERYDA, ANGELA KILLEN, LINDA CHUCHRYN, SOPHIE WATSON, PATRICIA PYLYPOW, ANASTASIA CEBRIY and those who have asked us to pray for them.

✠ **FUNDRAISING TO PAY OUR PROPERTY TAXES.** Dear parishioners, as you have been informed, according to 2019 PROPERTY ASSESSMENT the value of our property skyrocketed just in one year. Consequently, our property taxes also have increased to almost double. In 2018 the parish had paid \$3,324.85. This year we are billed for \$6,241.27. For this reason the Parish Council is asking you for a financial support. Please consider donating generously to cover at least the difference (\$2,915.00) between 2018 and 2019 property taxes the parish has to pay. **Donations can be made in your Sunday envelop, but please, CLEARLY MARK FOR THE PROPERTY TAXES.** We thank you and pray for you

✠ **INVITATION.** Singers, cantors, choir directors, and anyone interested in liturgical music, regardless of ability or experience, are invited to register for SingCon 2019, which will take place September 26-29, 2019, in Stamford, Connecticut. This is the second annual SingCon, gathering more than 100 church singers from across North America for fellowship, workshops, lectures,

and, most importantly, liturgical prayer. Participants will rehearse new music, engage in discussions with fellow church musicians, participate in a variety of workshops, and sing Vespers, Matins, and the Divine Liturgy together. SingCon is organized by the Patriarchal Liturgical Commission of the UGCC, and sponsored by the Eparchy of Stamford: this year's location is St. Basil's Ukrainian Catholic Seminary, historically a center of musical training for Eastern Catholics in North America. For more information and to register for this year's conference, go to <https://ugccmusic.com> or email hello@ugccmusic.com

✠ **REMINDER FOR FAMILIES OF INDIVIDUALS WHO ARE ADMITTED TO HOSPITAL.** If you or family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call the rectory to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation restricts the information that can be given to him by the hospital.

✠ **CAMP ST. VOLODYMYR** August 18-25, 2019. Start planning your summer holidays now! Come join us to celebrate our 34th year of camp for children in our Eparchy! Camp St. Volodymyr is a great place to be physically active, build self-confidence and self-esteem, develop life-long skills while reconnecting with nature and building friendships. Our camp is also a wonderful opportunity to experience God through nature and the companionship of others. Campers will learn about the Ukrainian language and culture along with games, hiking, sports, arts and crafts, camp fires, water activities and much more!

If you are between the ages of 7-14 this is a summer must do! Registration is \$380. Book by July 4 to save \$50. Bus transportation is also available to and from New Westminster. Register online using Eventbrite. Search "Camp St. Volodymyr BC 2019." For more information contact Jennifer Caldwell @ 604.220.0584 or jennsawka@hotmail.com.

WAYS TO SUPPORT OUR CAMP Camp St. Volodymyr is a nonprofit camp, run on a volunteer basis. Please contact Jennifer if you are interested in helping.

[VOLUNTEER as a Camp Counsellor](#)

We are seeking between 8-10 individuals to help plan and organize our camp activities. Apply online using Eventbrite. Search "Camp St. Volodymyr BC 2019." Applications due May 15, 2019. All volunteers will be subject to a criminal record check and must sign the camp code of conduct.

[VOLUNTEER as a Camp Chef](#)

We are seeking between 4-6 individuals to help us each day in the kitchen. It is your opportunity to get creative and be a part of the campers top 5 things at camp; The Food!

[Visit our website \[www.nweparchy.ca\]\(http://www.nweparchy.ca\)](#)

✠ **BEQUESTS AND WILLS:** Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process. In your kindness please remember the Holy Cross Ukrainian Catholic Church in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to the Holy Cross Ukrainian Catholic Parish - 13753 108 Ave, Surrey, BC., the sum of \$_ (or _% of my estate), to be used for the benefit of the parish and it's pastoral activities."

✠ **RENOVATION** of the emergency stairs is completed. Special thank you to Mr. Orest Lyseiko.

**“A PATRIARCHATE FOR THE UGCC IS NOT ONLY A TITLE. ABOVE ALL, IT’S A WAY OF EXISTING,”
— HIS BEATITUDE SVIATOSLAV**

Recently, there was information that Pope Francis is preparing a surprise for the Ukrainian Greek-Catholic Church. The pontiff wants to meet with the UGCC leadership to discuss a number of themes in ecclesiastical and social life. According to the Head of the UGCC, His Beatitude Sviatoslav (Shevchuk), whom RISU had the opportunity to interview, such a meeting is truly very important.

— Pope Francis is inviting the hierarchs of the Ukrainian Greek-Catholic Church to meet. What questions will you discuss there?

— The methodology of a meeting is a practice of the structure of the Holy See to develop its position regarding certain circumstances, situations. For me, it is particularly important that the Roman See is now working on its position regarding Ukraine and has invited us to take part in this. Because we once stated that they were talking about us without us.

And for us, it is also clear that certain expert circles of the Apostolic See understand that it is the UGCC which is the key to understanding the situation in Ukraine. So we will try to discuss a whole bloc of questions that relate to the sociopolitical and humanitarian situation of Ukraine and cooperation with other churches and religious organizations.

Clearly, we will discuss our Church on a global scale, because all our metropolitans have been invited to the meeting, not only from Ukraine, but from Brazil, Canada, the USA, Poland... So this will be an opportunity to discuss our Church in the world.

We also want to present to the Pope what our Church looks like, our needs, and also the pastoral challenges that we now face. I do not think this type of expert meeting has happened before. Inasmuch as this is a new methodology, with a format of work and interaction, I expect that there will be new and good fruits.

— Many now talk about the question of granting the UGCC a patriarchate, about the beatification of Metropolitan Andrey Sheptytsky, and other no less important aspects. Will questions like this be considered?

— Without question, we will talk “without taboo.” We received a surprise, that is, interaction at the highest level. This will be a sincere discussion about all important questions. Earlier I had asked the Holy Father that on his part we would receive a signal of his support of our Church, in particular institutional support. In general, we feel absolutely confident in our relations with the Pope. However, we want not only to communicate in the usual way, but to have the opportunity so that all will be heard. There is a wider network of communication, because some of the bishops themselves will be able to speak to heads of Roman structures.

— You know that Pope Francis is to meet with the head of the Russian Federation, Vladimir Putin. People suppose that, during their meeting, the Ukrainian question will be discussed. Do you suppose that the Pope can help resolve this problem?

— This will not be the first time the Holy Father has met with the president of Russia and discussed Ukraine. As far as I recall, this is their third meeting. Last time, one of the topics of discussion was Ukraine and the Pope insisted that Russia do everything to stop aggression against Ukraine. *(The Minsk Accords were discussed at that time)* We will see what will be discussed this time.

— More and more often now, people say that the UGCC should be a patriarchate, especially against the background of the OCU [Orthodox Church of Ukraine] receiving the tomos [of autocephaly]. Is a patriarchate truly so important for the Church? And is it possible to expect that this will happen soon?

— For us a patriarchate is not only some title or name, but, above all, a way of existing. Not long ago we had the enthronement of a new metropolitan for the USA. He was elected by the Synod of Bishops of the UGCC, and the Pope blessed this choice. The Head of the Church traveled to place him in his position according to the Code of Canons of the Eastern Churches and to show that we function like a patriarchal church.

Our way of ordering pastoral life corresponds to the way patriarchal structures exist. And we ourselves are learning how to live this way. For example, many people in the USA do not understand that their episcopate and metropolia belong to a Church whose center is in Kyiv.

Obviously, we are in communion with the Apostolic See, but the center of global unity of our Church happens through the Head. So our bishops from the whole world are responsible not only for their own eparchies but for our whole Church in the whole world.

That is, when it is necessary to choose a new bishop for Australia, then our bishops from the whole world look for the best candidate and announce this choice. This also is the way a patriarchal church exists. Even more so, the Head of our Church every year consecrates chrism for the whole Church. We don’t take chrism from the Vatican or anywhere else. The Head of the Church consecrates chrism in Kyiv, and then it is distributed throughout the world. And all the children who are baptized in any corner of the world are anointed with the chrism oil that was consecrated at the Patriarchal Cathedral of Christ’s Resurrection in Kyiv.

This was not always so, for there were various circumstances, though this is part of our particular canon law.

So we say that the patriarchate will happen, because it is not given, but they will recognize it. On our part, we are doing everything to function as a patriarchal church. And the question of recognition (not creation or announcement) is a question that depends on the decision of the ecumenical hierarch [pope], and we respect the freedom of his decision.

— But will you ask him to do this? Or are you waiting?

— We ask him to do this at every meeting, particularly when we talk about how we live today.

— Does Rome have any problems with using the title of “patriarch” in certain documents and during the Liturgy?

— This is already our tradition, because the people have the right to pray for the patriarch. And no one can take this right away from them. In addition, this type of terminology corresponds to our glorious Church Slavonic tradition, because the terminology of “major archbishop” comes from the Greek world and, finally, it does not correspond to our realities.

For example, the Head of the Greek Orthodox Church has the title “archbishop,” but he is the head of a church and leads a whole number of metropolitans. But for us the title of archbishop, in our understanding, is slightly lower than a metropolitan, who heads a whole ecclesiastical province. So people pray in this way, because they understand who their Head is, and this also cannot be forbidden them.

Excerpts from the interview by RISU

SUNDAY DIVINE LITURGY SCHEDULE FOR JULY, AUGUST and SEPTEMBER

SUNDAY, JULY 7: **11:00am** – DIVINE LITURGY (ENG & UKR)

SUNDAY, JULY 14: **11:00am** – DIVINE LITURGY (ENG & UKR)

SUNDAY, JULY 21: **11:00am** – DIVINE LITURGY (ENG & UKR)

SUNDAY, JULY 28: **6:00pm** – DIVINE LITURGY (ENG & UKR)

SUNDAY, AUG. 4: **9:00am** – DIVINE LITURGY (ENG)
11:00am – DIVINE LITURGY (UKR)

SUNDAY, AUG. 11: **9:00am** – DIVINE LITURGY (ENG)
11:00am – DIVINE LITURGY (UKR)

SUNDAY, AUG. 18: **9:00am** – DIVINE LITURGY (ENG)
11:00am – DIVINE LITURGY (UKR)

SUNDAY, AUG. 25: **11:00am** – DIVINE LITURGY (ENG & UKR)

SUNDAY, SEPT. 1: **11:00am** – DIVINE LITURGY (ENG & UKR)

SUNDAY, SEPT. 8: **11:00am** – DIVINE LITURGY (ENG & UKR)

SUNDAY, SEPT. 15: **11:00am** – DIVINE LITURGY (ENG & UKR)
PARISH FEAST DAY

SUNDAY, SEPT. 22: **11:00am** – DIVINE LITURGY (ENG & UKR)

SUNDAY, SEPT. 29: **11:00am** – DIVINE LITURGY (ENG & UKR)
INSTALLATION OF FR. ANDRIY MALYSH



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