



EXALTATION OF THE HOLY CROSS PARISH

UKRAINIAN CATHOLIC CHURCH

જાણીતા 1967-2019 જાણીતા

Парафія Воздвиження Чесного Хреста

УКРАЇНСЬКА КАТОЛИЦЬКА ЦЕРКВА

જાણીતા PARISH BULLETIN № 32. SUNDAY, JULY 21, 2019 A.D. જાણીતા

SUNDAY OF THE FIRST SIXTH ECUMENICAL COUNCILS



HOLY MYSTERIES

CONFESSION:

30 min before the Divine Liturgy *or* by appointment

HOLY COMMUNION:

for the sick, by appointment, any time

BAPTISM: by appointment

MARRIAGE: six months notice should be given to the parish priest, and he should be contacted before any other arrangements are made

FUNERAL: by appointment

CONTACT US

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In the Nicea-Constantinople Symbol of Faith we confess our faith in "One, Holy, Catholic, and Apostolic Church." By virtue of the catholic nature of the Church, an Ecumenical Council possesses the competence to resolve major questions of church life. An Ecumenical Council is comprised of representatives of all the local Churches, from every land of the "oikumene" (i.e. from all the whole inhabited world).

The Church venerates the Holy Fathers of the Ecumenical Councils because "adorned with the robe of truth," the doctrine of the Fathers, based upon the Apostles, has established one faith for the Church.

The Ecumenical Councils were always convened for a specific reason: to combat false opinions and heresies, and to clarify the Orthodox teaching. But the Holy Spirit has thus seen fit, that the dogmas, the truths of faith, immutable in their content and scope, constantly and consequently are revealed by the conciliar mind of the Church, and are given precision by the holy Fathers within theological concepts and terms in exactly such measure as is needed by the Church itself for its economy of salvation. The Church, in expounding its dogmas, is dealing with the concerns of a given historical moment, "not revealing everything in haste and thoughtlessly, nor indeed, ultimately hiding something" (St Gregory the Theologian).

In decisive moments of Church history, the holy Ecumenical Councils promulgated their dogmatic definitions, as trustworthy delimitations in the spiritual battle for the purity of faith, which will last until such time, as "all shall come into the unity of faith, and of the knowledge of the Son of God" (Eph. 4: 13).

Troparion, Tone 5: Let us the faithful acclaim and worship the Word,* co-eternal with the Father and the Spirit,* and born of the Virgin for our salvation.* For He willed to be lifted up on the cross in the flesh, to suffer death* and to raise the dead by His glorious resurrection.

Troparion, Tone 8: Christ our God, You are glorified above all,* You established our fathers as beacons on earth* and through them guided all of us to the true faith.* Glory to You, most compassionate Lord.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 6: The Son who ineffably shone from the Father* was born two-fold of nature from a woman.* Beholding Him, we do not reject the image of His form;* but depicting it, we revere it faithfully.* Therefore, the Church, holing the true faith,* kisses the icon of Christ's becoming man.

Now and for ever and ever. Amen.

Theotokion, Tone 6: Undaunted patroness of Christians,* O steadfast intermediary with the Creator,* turn not away from the suppliant voices of sinners,* but in your kindness come to help us who cry out to you in faith.* Be quick to intercede, make haste to plead,* for you are ever the patroness of those who honour you, O Mother of God.

Prokeimenon, Tone 4: Blessed are You, Lord God of our fathers,* and praised and glorified is Your Name forever.

verse: For You are righteous in everything that You have done to us.

A READING FROM THE EPISTLE TO THE HEBREWS (13:7-16): Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through his own blood. Therefore let us go to him outside the camp and bear the reproach he endured. For here we have no lasting city, but we seek the city that is to come. Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Alleluia, Tone 1

verse: The God of gods, the Lord, spoke and summoned the earth from the rising of the sun to its setting.

verse: Gather to Him His devout ones, who with sacrifice make covenant with Him.

Gospel: John 17:1-13

Communion Verse: Praise the Lord from the heavens;* praise Him in the highest. Rejoice in the Lord, O you just;* praise befits the righteous.*Alleluia! (3x)

Тропар (глас 5): Рівнобезначальне з Отцем і Духом Слово,* що від Діви народилося на спасіння наше,* прославмо, вірні, і поклонімся,* бо Воно благозволило тілом зійти на хрест* і смерть перетерпіти, і воскресити померлих* славним воскресінням Своїм.

Тропар (глас 8): Препрославлений ти, Христе Боже наш, світила на землі – отців наших оснував ти і ними до істинної віри всіх нас направив ти. Багатомилосердний, слава тобі.

Слава Отцю, і Сину, і Святому Духові.

Кондак (глас 6): Ти – із Отця неказанно возсіявший Син – з жени родився подвійний єством. Його видячи, не відрікаємося виду зображення, але його, благочесно написавши, вірно почитаємо. І ради того Церква, держачи істинну віру, цілує ікону вочоловічення Христового.

І нині, і повсякчас, і на віки вічні. Амінь.

Богородичний (глас 6): Заступнице християн бездоганна,* Посереднице до Творця незамінна,* не погорди молінням грішних,* але випередь, як Блага, з поміччю нам,* що вірно Тобі співаємо.* Поспішишь на молитву і скоро прийди на моління,* заступаючи повсякчас, Богородице, тих, що Тебе почитають.

Прокімен (глас 4): Благословен єси, Господи, Боже отців наших,* і хвальне, і прославлене ім'я твоє на віки.

Стих: Бо праведний єси в усьому, що сотворив ти нам.

ДО ЄВРЕЇВ ПОСЛАННЯ ЧИТАННЯ (13,7-16): Браття і Сестри, пам'ятайте про наставників ваших, які звіщали вам слово Боже, і дивлячись уважно на кінець їхнього життя, наслідуйте їхню віру. Ісус Христос учора й сьогодні – той самий навіки. Не піддавайтесь різним та чужим наукам: воно бо добре укріпити серце благодаттю, не стравами, які не принесли ніякої користі тим, що віддавалися їм. Є у нас жертовник, з якого не мають права їсти ті, що при наметі служать. Бо котрих звірят кров архиєрей заносить у святиню за гріхи, тих м'ясо палиться за табором. Тому й Ісус, щоб освятити народ власною своєю кров'ю, страждав поза містом. Тож виходьмо до нього за табір, несучи наругу його, бо ми не маємо тут постійного міста, а майбутнього шукаєм. Через нього принесім завжди Богові жертву хвали, тобто плід уст, які визнають його ім'я. Добродійства та взаємної допомоги не забувайте: такі бо жертви Богові приємні.

Алилуя (глас 1):

Стих: Бог богів, Господь мовив, і призвав землю від сходу сонця до заходу.

Стих: Зберіть йому преподобних його, що заповідують завіт його в жертвах.

Євангеліє: Ів. 17,1-13

Причасний: Хваліте Господа з небес,* хваліте Його на висотах. Радуйтеся, праведні, у Господі,* правим належить похвала. Алилуя (х3).

ANNOUNCEMENTS

✠ **OUR CONDOLENCES!** Our sincerest sympathy to Beley family who are mourning the passing away of + **Peter Beley** who fell asleep in the Lord on July 18, 2019. May God grant him everlasting memory, ВІЧНАЯ ПАМ'ЯТЬ! Funeral arrangements to be announced.

✠ **VACATION.** Fr. Andrii will be away from **July 2nd to August 2nd**. Please, check the Sunday's schedule at the back of the bulletin. In case of emergency, please contact **Rev. Mykhaylo Ozorovych** at **604-704-5889**.

✠ **MNOHAJA LITA BISHOP KEN!** On Wednesday, **July 24th** Bishop Ken (Nowakowski) will celebrate the 12th Anniversary of his Episcopal Ordination. On behalf of the Holy Cross parish (Surrey) we would like to wish our Eparch, Bishop Ken, many God's blessings of good health, joy, peace and happiness unto salvation. Mnohaya Lita!

✠ **HAPPY ANNIVERSARY to PAUL & MARCY MCAULEY, VICTOR & NATALIYA SAGAYDAK** who celebrated their Anniversaries of Wedding. May God shower you with joy and love for the rest of your life. May you be together and God be with you for many more anniversaries to come!

✠ **SUNDAY COLLECTION:** JULY 14th – \$ 429 (including direct deposits). May Our Lord shower you & your family abundantly now and for ever.

Dear Parishioners, our parish has been blessed with the very generous anonymous donation of \$5000. Let us keep all our benefactors, known and unknown, in our daily prayers that God bless them richly now and for ever.

✠ **DIRECT DEPOSIT IS NOW AVAILABLE.** To set-up automatic withdrawals from your bank account for your Sunday donations, please, complete the PAP authorization forms (you can find one at the back of the church). You can choose to have it done monthly, semi-monthly, bi-monthly or weekly. Our treasurer, Kathryn Hitchen is collecting the completed forms. You can either give them to her directly, place them in the Sunday collection plate, or email the completed form to her at hitchen@telus.net. There are envelopes at the back of the church with Kathryn's name on them that you can use to put in the collection plate.

✠ **VOLUNTEERS NEEDED.** There are still few maintenance items we need help with and are looking for volunteers. We need someone to install the emergency exit hardware on the double doors. We also need someone to install 4 solar powered LED Security Lights on the church. Please, help us to make our parish more welcoming and safe place.

✠ **PAZNYK / FEAST DAY 2019.** Please mark Sunday, **SEPTEMBER 15TH AT 11:00 AM** in your calendars for our Annual Praznyk of the Exaltation of the Holy Cross. Invite your family and your friends to celebrate with us.

✠ **INVITATION** Singers, cantors, choir directors, and anyone interested in liturgical music, regardless of ability or experience, are invited to register for SingCon 2019, which will take place Sept. 26-29, 2019, in Stamford, Connecticut. This is the second annual SingCon, gathering more than 100 church singers from across North America for fellowship, workshops, lectures, and, most importantly, liturgical prayer. Participants will rehearse new music, engage in discussions with fellow church musicians, participate in a variety of workshops, and sing Vespers, Matins, and the Divine Liturgy together. SingCon is organized by the Patriarchal

Liturgical Commission of the UGCC, and sponsored by the Eparchy of Stamford: this year's location is St. Basil's Seminary, historically a center of musical training for Eastern Catholics in North America. For more information and to register for this year's conference, go to <https://ugccmusic.com> or [email hello@ugccmusic.com](mailto:hello@ugccmusic.com)

✠ **FUNDRAISING TO PAY OUR PROPERTY TAXES.** Dear parishioners, as you have been informed, according to 2019 PROPERTY ASSESSMENT the value of our property skyrocketed just in one year. Consequently, our property taxes also have increased to almost double. In 2018 the parish had paid \$3,324.85. This year we are billed for \$6,241.27. For this reason the Parish Council is asking you for a financial support. Please consider donating generously to cover at least the difference (\$2,915.00) between 2018 and 2019 property taxes the parish has to pay. **Donations can be made in your Sunday envelop, but please, CLEARLY MARK FOR THE PROPERTY TAXES.** We thank you and pray for you

✠ **PRAYER REQUEST:** pray for the sick and infirmed of our Parish in your prayers: ANNA MATIOWSKI, OLIVE NOSATY, MARY SHEMLEY, STELLA ANDRUSIAK, KATRUSIA & JERRY SWERYDA, ANGELA KILLEN, LINDA CHUCHRYN, SOPHIE WATSON, PATRICIA PYLYPOW and those who have asked us to pray for them.

✠ **REMINDER FOR FAMILIES OF INDIVIDUALS WHO ARE ADMITTED TO HOSPITAL.** If you or family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call the rectory to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation restricts the information that can be given to him by the hospital.

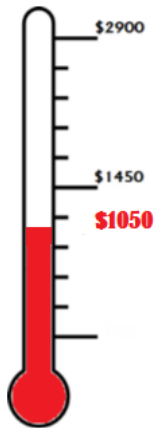
✠ **CAMP ST. VOLODYMYR** Come join us August 18-25, 2019 in celebrating our 35th year of offering camp to children in our Eparchy! Register today and use the promo code July 2019 to get \$50 off your registration. Register online using Eventbrite. Search "Camp St. Volodymyr BC 2019." For more information contact Jennifer Caldwell @ 604.220.0584 or jennsawka@hotmail.com

✠ **BEQUESTS AND WILLS:** Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process. In your kindness please remember the Holy Cross Ukrainian Catholic Church in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to the Holy Cross Ukrainian Catholic Parish - 13753 108 Ave, Surrey, BC., the sum of \$_ (or _% of my estate), to be used for the benefit of the parish and it's pastoral activities."

✠ **DIRECTOR OF YOUTH MINISTRY EMPLOYMENT OPPORTUNITY** – once again Saint Nicholas Parish (Edmonton) is on the hunt for a youth minister in the parish.

Requirements

- Experience working with youth and or young families
- Active member of a Ukrainian Catholic parish faith community
- Knowledgeable about the Ukrainian Catholic Faith



- Proficiency in the use of various social media – Facebook, twitter etc.
- Bachelor's degree in Religious Education or Theology OR National Credential in Youth Ministry OR background in theology and educational methodologies with a willingness to move toward a credential or degree.

Responsibilities:

1. Supervise/coordinate/assist Sunday preschool (ages 3 – 7, Pre-Solemn Communion), Junior Youth (Grades 3-8), UCY (Grades 9-12), young adults (ages 18-35) programs, and programs for young families
2. Develop leadership skills in youth and young adults.
3. Coordinate recruitment, training, support, and evaluation of volunteers in the youth ministry program
4. Maintain communication within the parish, with other parishes throughout the Edmonton eparchy, with the eparchial youth ministry office and other Christian youth based organizations
5. Determine and deliver effective ways of publicizing and promoting programs and experiences; particularly in the areas of Social Media
6. Be a presence in the St. Nicholas community through their liturgical and social activities.

Details: 15-18 hours per week

This position entails weekend and evening work therefore the successful application will be willing to be flexible with their time. Begins September 1, 2019, with the option of extending upon the agreement of both parties.

Application: Please send resume along with the contact information for 2 references to: education@edmontoneparchy.com, Those applicants selected for an interview will be contacted. Call Bernie - 780-424-5496 for more information.

MIRACLE OF THE POCHAIV ICON OF THE MOTHER OF GOD



The Pochaiv Icon of the Mother of God, located at the Dormition Cathedral, Pochaiv, Ukraine, is renowned throughout the Slavic world and is venerated by Orthodox and Greek-Catholic Christians throughout the world. The wonderworking icon has been kept at the Pochaiv Lavra for about 400 years. (The account of the transfer of the icon to the Pochaiv monastery is found under September 8). The miracles which issued forth from the holy icon are numerous and are testified to in the monastery books with the signatures of the faithful who have been delivered from unclean spirits, liberated from captivity, and sinners brought to their senses.

The celebration in honor of the Pochaev Icon of the Mother of

God **on July 23** was established in memory of the deliverance of the Dormition Lavra monastery from a Turkish siege on July 20-23, 1675.

In the summer of 1675 during the Zbarazhsk War with the Turks, in the reign of the Polish King Jan Sobesski (1674-1696), regiments composed of Tatars under the command of Khan Nurredin via Vishnevets fell upon the Pochaiv monastery, surrounding it on three sides. The weak

monastery walls and its stone buildings did not offer much defense against a siege. The igumen (abbot) Joseph Dobromirsky urged the brethren and laypeople to pray to their heavenly intercessors: the Most Holy Theotokos and St Job of Pochaiv (October 28).

The monks and the laypeople prayed fervently, prostrating themselves before the wonderworking icon of the Mother of God and the reliquary with the relics of St Job. At sunrise on the morning of July 23, as the Tatars were planning an assault on the monastery, the igumen ordered an Akathist to the Theotokos to be sung. At the opening words, “O Queen of the Heavenly Hosts,” the Most Holy Theotokos suddenly appeared over the church, in “an unfurled gleaming-white maphorion,” with angels holding unsheathed swords. St Job stood beside the Mother of God, bowing to Her and beseeching Her to defend the monastery.

The Tatars believed the heavenly army was a vision, and in confusion they began to shoot arrows at the Most Holy Theotokos and St Job, but the arrows fell backwards and wounded those who shot them. Terror seized the enemy. In a flight of panic and without looking, they trampled upon and killed each other. The defenders of the monastery attempted pursuit and took many prisoners. Some of the prisoners afterwards accepted the Christian Faith and remained at the monastery thereafter.

PARISH NEWS

Saint Gregorios Syrian Orthodox Church celebrated their inaugural service at Holy Cross Parish on Sunday July 14. Bishop Titus Yeldho, Archbishop of the Malankara Archdiocese of the Syrian Orthodox Church in North America was here from New York to lead their service, known as the Holy Qurbono. We are very happy to be sharing our church with the community of St. Gregorios. After their service we received a very nice thank-you note from one of their council members as follows:

On behalf of St. Gregorios Syrian Orthodox Church, we thank you and the Parish for letting us use your Church and the hall. We had a big turnout yesterday evening and the people enjoyed the Holy Liturgy led by our Bishop Titus Yeldho. Hopefully we cleaned the Hall and the church to your satisfaction. If there are any shortcoming on our part, kindly let us know and we will do the needful. Special thanks to Anastasia for staying late and even helping us with the clean up and locking up the Church and Hall. Thanks again and looking forward to the next and coming Sundays.

Vinod Kurian

We would like to extend a big welcome to everyone at St. Gregorios!



SUNDAY DIVINE LITURGY SCHEDULE FOR JULY, AUGUST and SEPTEMBER

SUNDAY, JULY 28: **6:00pm** – DIVINE LITURGY (ENG & UKR)

SUNDAY, AUG 4: **9:00am** – DIVINE LITURGY (ENG)
11:00am – DIVINE LITURGY (UKR)

SUNDAY, AUG 11: **9:00am** – DIVINE LITURGY (ENG)
11:00am – DIVINE LITURGY (UKR)

SUNDAY, AUG 18: **9:00am** – DIVINE LITURGY (ENG)
11:00am – DIVINE LITURGY (UKR)

SUNDAY, AUG 25: **11:00am** – DIVINE LITURGY (ENG & UKR)

SUNDAY, SEPT 1: **11:00am** – DIVINE LITURGY (ENG & UKR)

SUNDAY, SEPT 8: **11:00am** – DIVINE LITURGY (ENG & UKR)

SUNDAY, SEPT 15: **11:00am** – DIVINE LITURGY (PARISH FEAST DAY)

SUNDAY, SEPT 22: **11:00am** – DIVINE LITURGY (ENG & UKR)

SUNDAY, SEPT 29: **11:00am** – DIVINE LITURGY (ENG & UKR)

INSTALLATION OF FR. ANDRIY MALYSH

FUNDRAISER FOR HOLY CROSS PARISH



EXPRESS



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