



EXALTATION OF THE HOLY CROSS PARISH

UKRAINIAN CATHOLIC CHURCH

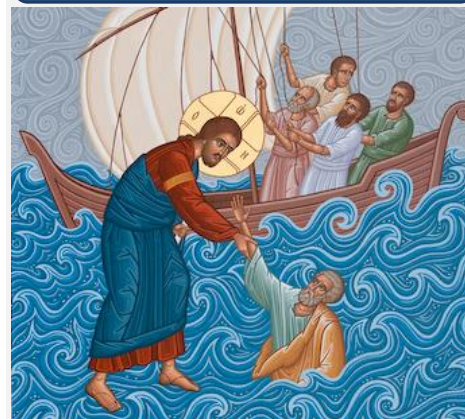
କୌଣସି 1967-2019 କୌଣସି

Парафія Воздвиження Чесного Хреста

УКРАЇНЬКА КАТОЛИЧКА ЦЕРКВА

କୌଣସି PARISH BULLETIN № 36. SUNDAY, AUGUST 11, 2019 A.D. କୌଣସି

NINTH SUNDAY AFTER PENTECOST



HOLY MYSTERIES

CONFESSION:

30 min before the Divine Liturgy *or* by appointment

HOLY COMMUNION:

for the sick, by appointment, any time

BAPTISM:

by appointment

MARRIAGE: six months notice should be given to the parish priest, and he should be contacted before any other arrangements are made

FUNERAL:

by appointment

CONTACT US

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Surrey BC, V3T 2K6

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WEB: www.crossparish.ca

In today's Gospel, the disciples saw Jess walking on water while they were in a boat far from the shore. They were terrified and thought that he was a ghost. Jesus came from the mountain after spending some time to pray. *"Take courage, it is I, do not be afraid"* Jesus said. Jesus invited Peter to come and he got out of the boat. But when there was a strong wind, he was frightened and frantically asked Jesus to save him. Jesus replied: *"O you of little faith. Why did you doubt?"*

Doubt is the opposite of faith. We doubt because we have not really accepted that there is a God who is more powerful and mightier than us. We have doubt when we do not accept our limitations and defects. We have doubt because we want to be in control of everything, we cannot just let go and let God. Our gospel today encourages us to trust in the Lord, in oneself, and others. Jesus prayed and was very calm, while the disciples were restless and afraid. Do we find rest in God and trust in Him at all times?

Trust is basic when one has courage. Today, Jesus asks us to have courage. He also challenged our faith to give ourselves to God totally, without doubt and uncertainty like Peter. Yet, Jesus still saved him. The Lord saves. Jesus saves ('Yeshua' means God saves). God saves and gives life. With faith comes strength, light, hope, wisdom, and the like. With faith, we see the truth and we can follow the truth—God who is the Father, the Son and the Holy Spirit.

When we walk on the waters of life, let's focus on Jesus for He invited us to follow Him. He assured us salvation. For He is our God and our salvation.

Troparion, Tone 8: You came down from oh high, O Merciful One,* and accepted three days of burial* to free us from our sufferings.* O Lord, our life and our resurrection,* glory be to You.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 8: When You rose from the tomb,* You also raised the dead and resurrected Adam.* Eve exults in Your resurrection,* and the ends of the world celebrate Your rising from the dead,* O most merciful One.

Now and for ever and ever. Amen.

Theotokion, Tone 8: To you, O Mother of God,* the invincible leader,* we, your servants, ascribe these victory hymns* in thanksgiving for our deliverance from evil.* With your invincible power free us from all dangers* that we may cry out to you:* “Hail, O bride, and pure Virgin!”

Prokeimenon, Tone 8: Pray and give thanks to the Lord our God.
verse: In Judea God is known; His name is great in Israel.

A READING FROM THE FIRST EPISTLE OF ST. PAUL TO THE CORINTHIANS (3:9-17): Brothers and Sisters, we are God’s servants, working together; you are God’s field, God’s building. According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it. For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ. Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, straw—the work of each builder will become visible, for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each has done. If what has been built on the foundation survives, the builder will receive a reward. If the work is burned up, the builder will suffer loss; the builder will be saved, but only as through fire. Do you not know that you are God’s temple and that God’s Spirit dwells in you? If anyone destroys God’s temple, God will destroy that person. For God’s temple is holy, and you are that temple.

Alleluia, Tone 8

verse: Come, let us rejoice in the Lord; let us acclaim God our Saviour.

verse: Let us come before His countenance with praise and acclaim Him with psalms.

Gospel: Matthew 14:22-34

Communion Hymn: Praise the Lord from the heavens;* praise Him in the highest.* Alleluia. (x3).

“However dark conditions may seem in this world today, whatever the storms we are facing personally, in our homes and our families, this joy can be ours now. ... Our faith in Him and obedience to His commandments will bring ‘a perfect brightness of hope’ and dispel the darkness and gloom of despair in these troubled times. The One who had power to calm the elements of earth has power to calm our souls, to give us refuge from the storm”

Robert D. Hales, “Faith through Tribulation Brings Peace and Joy

Тропар (глас 8): З висоти зійшов Ти, Милосердний,* і триденне погребення прийняв Ти,* щоб нас звільнити від страждань.* Життя і воскресіння наше,* Господи, слава Тобі.

Слава Отцю, і Сину, і Святому Духові.

Кондак (глас 8): Коли Ти воскрес із гробу,* то й померлих підняв,* і Адама воскресив,* радіє Єва воскресінням Твоїм* і кінці світу прославляють* Твоє з мертвих воскресіння,* Багатомилостивий.

І нині, і повсякчас, і на віки вічні. Амінь.

Богородичний (глас 8): Тобі, вибраній Владарці,* подячні пісні перемоги співаємо* ми, вратовані від лиха,* слуги Твої, Богородице.* Ти, що маєш силу нездоланну,* захорони нас від усяких бід, щоб звати нам:* Радуйся, Невісто, Діво чистая!

Прокімен (глас 8): Помоліться і хвалу віддайте* Господеві, Богу нашому.
Стих: Відомий Бог у Юдеї, в Ізраїлі велике ім’я Його.

ДО КОРИНТЯН ПЕРШЕ ПОСЛАННЯ СВ. АПОСТОЛА ПАВЛА ЧИТАННЯ (3,9-17): Браття і Сестри, ми бо співробітники Божі, ви – Божа нива, Божа будівля. За благодаттю Божою, даною мені, я, мов мудрий будівничий, поклав основу, а інший на ній будує. Нехай же кожний вважає, як він будує. Іншої бо основи ніхто не може покласти, крім покладеної, якою є Ісус Христос. Коли ж хтось на цій основі будує з золота, срібла, самоцвітів, дерева, сіна, соломи, – кожного діло стане явне; день бо Господній зробить його явним; бо він відкривається в огні, і вогонь випробовує діло кожного, яке воно. І коли чиєсь діло, що його він збудував, устоїться, той прийме нагороду; а коли чиєсь діло згорить, то він зазнає шкоди; однак він сам спасеться, але наче крізь вогонь. Хіба не знаєте, що ви – храм Божий, і що Дух Божий у вас перебуває? Коли хтось зруйнує храм Божий, Бог зруйнує того, бо храм Божий святий, а ним є ви.

Алилуя (глас 8):

Стих: Прийдімо з похвалами пере обличчя Його, і псалмами воскликнім Йому (Пс 94,1).

Стих: Хваліте Господа з небес, хваліте Його на висотах (Пс 94,2).

Євангеліє: (Мт 14,22-34)

Причасний: Хваліте Господа з небес,* хваліте Його на висотах. Алилуя (x3).

“Love is the most necessary of all virtues. Love in the person who preaches the word of God is like fire in a musket. If a person were to throw a bullet with his hands, he would hardly make a dent in anything; but if the person takes the same bullet and ignites some gunpowder behind it, it can kill. It is much the same with the word of God. If it is spoken by someone who is filled with the fire of charity- the fire of love of God and neighbor- it will work wonders.”
-St. Anthony

ANNOUNCEMENTS

✠ **NEXT SUNDAY**, in response to many requests, we will celebrate only ONE DIVINE LITURGY at 10:00am.

✠ **CONGRATULATION TO ALL** who celebrates his/her Birthday or/and Anniversary. May the Almighty God bless you with good health and salvation in Many Happy and Blessed Years of Life. Mnohaya I Blahaya Lita!

✠ **DORMITION FAST**: August 1 - 14. **UP-COMING MAJOR FEAST (DAY OF OBLIGATION)** – this coming Wednesday, August 15th the feast of Dormition of the Mother of God. It is our tradition that we bless flowers on that day.

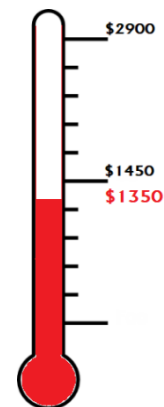
✠ **DONATIONS**: August 4th - \$801. May Our Lord shower you richly with all His blessings.

✠ **DIRECT DEPOSIT IS NOW AVAILABLE**. To set-up automatic withdrawals from your bank account for your Sunday donations, please, complete the PAP authorization forms (you can find one at the back of the church). You can choose to have it done monthly, semi-monthly, bi-monthly or weekly. Our treasurer, Kathryn Hitchen is collecting the completed forms. You can either give them to her directly, place them in the Sunday collection plate, or email the completed form to her at hitchen@telus.net. There are envelopes at the back of the church with Kathryn's name on them that you can use to put in the collection plate.

✠ **PAZNYK / FEAST DAY 2019**. The date our Annual Praznyk of the Exaltation of the Holy Cross has been changed from September 15 to September 29 to coincide with the arrival of Father Andriy Malysh. Please, invite your family and your friends to welcome our new pastor and celebrate with us.

✠ **INVITATION** Singers, cantors, choir directors, and anyone interested in liturgical music, regardless of ability or experience, are invited to register for SingCon 2019, which will take place Sept. 26-29, 2019, in Stamford, Connecticut. This is the second annual SingCon, gathering more than 100 church singers from across North America for fellowship, workshops, lectures, and, most importantly, liturgical prayer. Participants will rehearse new music, engage in discussions with fellow church musicians, participate in a variety of workshops, and sing Vespers, Matins, and the Divine Liturgy together. SingCon is organized by the Patriarchal

Liturgical Commission of the UGCC, and sponsored by the Eparchy of Stamford: this year's location is St. Basil's Seminary, historically a center of musical training for Eastern Catholics in North America. For more information and to register for this year's conference, go to <https://ugccmusic.com> or email hello@ugccmusic.com



✠ **FUNDRAISING TO PAY OUR PROPERTY TAXES**. Dear parishioners, as you have been informed, according to 2019 PROPERTY ASSESSMENT the value of our property skyrocketed just in one year. Consequently, our property taxes also have increased to almost double. In 2018 the parish had paid \$3,324.85. This year we are billed for \$6,241.27. For this reason the Parish Council is asking you for a financial support. Please consider donating generously to cover at least the difference (\$2,915.00) between 2018 and 2019 property taxes the parish has to

pay. **Donations can be made in your Sunday envelop, but please, CLEARLY MARK FOR THE PROPERTY TAXES.** We thank you and pray for you.

✠ **REMINDER FOR FAMILIES OF INDIVIDUALS WHO ARE ADMITTED TO HOSPITAL**. If you or family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call the rectory to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation restricts the information that can be given to him by the hospital.



✠ **BIG THANK YOU**. On behalf of the Parish Council Fr. Andrii would like to thank VOLODYMYR ZASTAVETSKY, VITALIY NYKYTIUK and SERGIY TAYANOV for help to install 4 solar powered LED Security Lights on the church. May Our Lord shower you richly with all His blessings.

✠ **PRAYER REQUEST**: pray for the sick and infirmed of our Parish in your prayers: ANNA MATIOWSKI, OLIVE NOSATY, MARY SHEMLEY, STELLA ANDRUSIAK, KATRUSIA & JERRY SWERYDA, ANGELA KILLEN, LINDA CHUCHRYN, SOPHIE WATSON, PATRICIA PYLYPOW and those who have asked us to pray for them.

✠ **CAMP ST. VOLODYMYR** Come join us August 18-25, 2019 in celebrating our 35th year of offering camp to children in our Eparchy! Register online using Eventbrite. Search "Camp St. Volodymyr BC 2019." For more information contact Jennifer Caldwell @ 604.220.0584 or jennsawka@hotmail.com

DONATE Food: We are always happy to accept food donations of fresh fruits and vegetables, breakfast items; cereal, syrup, pancake mix, jam, Nutella, lunch items; chicken soup, Kraft dinner, cheese, drinks; juice boxes, powdered drinks, brownie/cake mixes, Jello, snack bars, cookies or treats. Gift certificates to Superstore and Costco are also welcome.

DONATE Monetarily: Each year the Eparchy sponsors several children to attend. You can help send a deserving child to camp through your donations. Donation can be made through the Eparchy or online at our Eventbrite page. Tax receipts can be issued for donations of \$25 or more.

✠ **BEQUESTS AND WILLS**: Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process. In your kindness please remember the Holy Cross Ukrainian Catholic Church in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to the Holy Cross Ukrainian Catholic Parish - 13753 108 Ave, Surrey, BC., the sum of \$_ (or _% of my estate), to be used for the benefit of the parish and it's pastoral activities."

✠ **DIRECTOR OF YOUTH MINISTRY EMPLOYMENT OPPORTUNITY** – once again Saint Nicholas Parish (Edmonton) is on the hunt for a youth minister in the parish.

Requirements

- Experience working with youth and or young families
- Active member of a Ukrainian Catholic parish faith community
- Knowledgeable about the Ukrainian Catholic Faith
- Proficiency in the use of various social media – Facebook, twitter etc.

- Bachelor's degree in Religious Education or Theology OR National Credential in Youth Ministry OR background in theology and educational methodologies with a willingness to move toward a credential or degree.

Responsibilities:

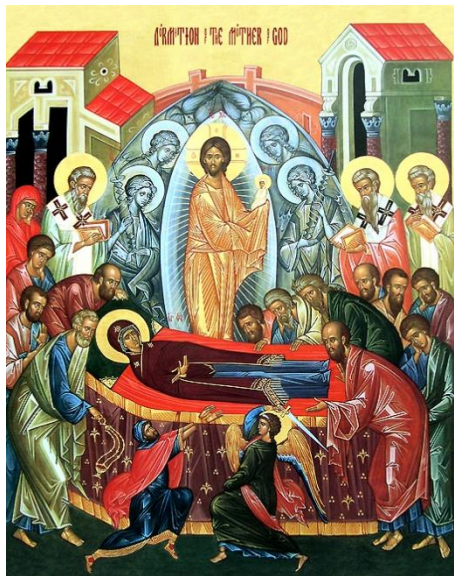
1. Supervise/coordinate/assist Sunday preschool (ages 3 – 7, Pre-Solemn Communion), Junior Youth (Grs 3-8), UCY (Grs 9-12), young adults (ages 18-35) programs, and programs for young families
2. Develop leadership skills in youth and young adults.
3. Coordinate recruitment, training, support, and evaluation of volunteers in the youth ministry program
4. Maintain communication within the parish, with other parishes throughout the Edmonton eparchy, with the eparchial youth ministry office and other Christian youth based organizations
5. Determine and deliver effective ways of publicizing and promoting programs and experiences; particularly in the areas of Social Media
6. Be a presence in the St. Nicholas community through their liturgical and social activities.

Details: 15-18 hours per week

This position entails weekend and evening work therefore the successful application will be willing to be flexible with their time. Begins September 1, 2019, with the option of extending upon the agreement of both parties.

Application: Please send resume along with the contact information for 2 references to: education@edmontoneparchy.com, Those applicants selected for an interview will be contacted. Call Bernie - 780-424-5496 for more information.

FEAST OF THE DORMITION OF THE THEOTOKOS



The feast of the Dormition or Falling-asleep of the Theotokos is celebrated on the fifteenth of August, preceded by a two-week fast. This feast, which is also sometimes called the Assumption, commemorates the death, resurrection and glorification of Christ's mother. It proclaims that Mary has been "assumed" by God into the heavenly kingdom of Christ in the fullness of her spiritual and bodily existence.

As with the nativity of the Virgin and the feast of her entrance to the temple, there are no biblical or historical sources for this feast. The Tradition of the Church is that Mary died as all people die, not "voluntarily" as her Son, but by the necessity of her mortal human nature which is indivisibly bound up with the corruption of this world.

The Church teaches that Mary is without personal sins. In the Gospel of the feast, however, in the liturgical services and in the Dormition icon, the Church proclaims as well

that Mary truly needed to be saved by Christ as all human persons are saved from the trials,

sufferings and death of this world; and that having truly died, she was raised up by her Son as the Mother of Life and participates already in the eternal life of paradise which is prepared and promised to all who "hear the word of God and keep it" (Lk11.27-28).

In giving birth, you preserved your virginity. In falling asleep you did not forsake the world, O Theotokos. You were translated to life, O Mother of Life, and by your prayers, you deliver our souls from death (Troparion).

Neither the tomb, nor death, could hold the Theotokos, who is constant in prayer and our firm hope in her intercessions. For being the Mother of Life, she was translated to life, by the One who dwelt in her virginal womb (Kontakion).

The services of the feast repeat the main theme, that the Mother of Life has "passed over into the heavenly joy, into the divine gladness and unending delight" of the Kingdom of her Son (Vesperral hymn). The Old Testament readings, as well as the gospel readings for the Vigil and the Divine Liturgy, are exactly the same as those for the feast of the Virgin's nativity and her entrance into the Temple. Thus, at the Vigil we again hear Mary say: "My soul magnifies the Lord and my Spirit rejoices in God my Saviour" (Lk 1.47). At the Divine Liturgy we hear the letter to the Philippians where Saint Paul speaks of the self-emptying of Christ who condescends to human servitude and ignoble death in order to be "highly exalted by God his Father" (Phil 2.5-11). And once again we hear in the Gospel that Mary's blessedness belongs to all who "hear the word of God and keep it" (Lk 11.27-28).

Thus, the feast of the Dormition of the Theotokos is the celebration of the fact that all people are "highly exalted" in the blessedness of the victorious Christ, and that this high exaltation has already been accomplished in Mary the Theotokos. The feast of the Dormition is the sign, the guarantee, and the celebration that Mary's fate is, the destiny of all those of "low estate" whose souls magnify the Lord, whose spirits rejoice in God the Saviour, whose lives are totally dedicated to hearing and keeping the Word of God which is given to men in Mary's child, the Saviour and Redeemer of the world.

Finally it must be stressed that, in all of the feasts of the Virgin Mother of God in the Church, the Christians of the Byzantine tradition celebrate facts of their own lives in Christ and the Holy Spirit. What happens to Mary happens to all who imitate her holy life of humility, obedience, and love. With her all people will be "blessed" to be "more honorable than the cherubim and beyond compare more glorious than the seraphim" if they follow her example. All will have Christ born in them by the Holy Spirit. All will become temples of the living God. All will share in the eternal life of His Kingdom who live the life that Mary lived.



In this sense everything that is praised and glorified in Mary is a sign of what is offered to all persons in the life of the Church. It is for this reason that Mary, with the divine child Jesus within her, is called in the Orthodox Tradition the Image of the Church. For the assembly of the saved is those in whom Christ dwells.

It is the custom in some churches to bless flowers on the feast of the Dormition of the Holy Theotokos. Then, during times of family strife or illness, the flower petals are placed in the censer with the incense, and the whole house is censured.

FUNDRAISER FOR HOLY CROSS PARISH



EXPRESS

LITURGICAL SCHEDULE, AUGUST 12 – AUGUST 18, 2019 A.D.

TUESDAY, AUG 13	DIVINE LITURGY	09:00 AM
WEDNESDAY, AUG 14	DIVINE LITURGY	09:00 AM
THURSDAY, AUG 15	FEAST OF THE DORMITION OF THE THEOTOKOS	07:00 PM
FRIDAY, AUG 16	DIVINE LITURGY	09:00 AM
SUNDAY, AUG 18	DIVINE LITURGY	10:00 AM

SUNDAY DIVINE LITURGY SCHEDULE FOR JULY, AUGUST and SEPTEMBER

SUNDAY, AUG 18: **10:00am** – DIVINE LITURGY (ENG & UKR)

SUNDAY, AUG 25: **11:00am** – DIVINE LITURGY (ENG & UKR)

SUNDAY, SEPT 1: **11:00am** – DIVINE LITURGY (ENG & UKR)

SUNDAY, SEPT 8: **11:00am** – DIVINE LITURGY (ENG & UKR)

SUNDAY, SEPT 15: **11:00am** – DIVINE LITURGY (ENG & UKR)

SUNDAY, SEPT 22: **11:00am** – DIVINE LITURGY (ENG & UKR)

SUNDAY, SEPT 29: **11:00am** – DIVINE LITURGY (ENG & UKR)

PARISH FEAST DAY and INSTALLATION OF FR. ANDRIY MALYSH



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