

FUNDRAISER FOR HOLY CROSS PARISH



EXPRESS

LITURGICAL SCHEDULE, 29 OCTOBER – 3 November, 2019 A.D.

TUE-FRI, OCT 29-1	DIVINE LITURGY (Holy Eucharist Cathedral in New Westminster)	08:30 AM
SATURDAY, NOV 2	HIERARCHICAL DIVINE LITURGY (Holy Eucharist Cathedral in New Westminster)	11:00 AM
	LUNCH, PRESENTATION BY METROPOLITAN VOLODYR, MOLEBEN TO THE NEW MARTYRS	12:30, 1:30 PM, 3:00 PM
	VESPERS (Holy Eucharist Cathedral in New Westminster)	06:00 PM
SUNDAY, NOV 3	DIVINE LITURGY (ENG&UKR)	10:00 AM

SUNDAY DIVINE LITURGY SCHEDULE FOR November

SUNDAY, Nov 3: 10:00am – DIVINE LITURGY (ENG & UKR)

SUNDAY, Nov 10: 09:00am – DIVINE LITURGY (ENG)
11:00am – DIVINE LITURGY (UKR)

SUNDAY, Nov 17: 09:00am – DIVINE LITURGY (ENG)
11:00am – DIVINE LITURGY (UKR)

SUNDAY, Nov 24: 09:00am – DIVINE LITURGY (ENG)
11:00am – DIVINE LITURGY (UKR)

SUNDAY, Dec 1: 10:00am – DIVINE LITURGY (ENG & UKR)



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EXALTATION OF THE HOLY CROSS PARISH

UKRAINIAN CATHOLIC CHURCH

Парафія Воздвиження Чесного Хреста

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УКРАЇНЬСЬКА КАТОЛИЦЬКА ЦЕРКВА

ПАРISH BULLETIN № 47. SUNDAY, OCTOBER 27, 2019 A.D.

20th Sunday
after Pentecost



HOLY MYSTERIES

CONFESSION:

30 min before the Divine Liturgy or by appointment

HOLY COMMUNION:

for the sick, by appointment, any time

BAPTISM:

by appointment

MARRIAGE: six months notice should be given to the parish priest, and he should be contacted before any other arrangements are made

FUNERAL:

by appointment

CONTACT US

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Today's Gospel presents one of three resurrections performed by our Lord as recorded in the Gospels. It demonstrates that the Son of God has power over the living and the dead. This event beautifully prefigures Christ's own Resurrection. Here we see a mother weeping over her only son as will Mary weep over her son's body at the Cross. But through God's powerful actions both mothers' tears are turned to joy after they witness resurrection.

Today our Lord teaches us, by His example, one of the too often misunderstood virtues - compassion. It is because Jesus was moved with compassion for the poor mother that he performed a miracle that had all witnesses amazed and inspired to glorify God. In our world compassion is very often wrongly understood as an aesthetic sensibility to somebody's suffering but this is merely pity or empathy at best. This worldly "compassion" is popular but unfortunately it tends to isolate this virtue from all those other factors it needs in order to remain truly a virtue.

True meaning of compassion lies in a deep awareness of, sympathy for another's suffering as well as understanding the suffering of others and wanting to do something about it. True compassion does not try to ignore, avoid, or hide the suffering but looks for a redemptive value in it and most importantly takes action to bring relief!

Let us who receive mercy from our Heavenly Father, his compassionate and steadfast love, practice daily the virtue of compassion!

Troparion (Tone 3): Let the heavens be glad, let the earth rejoice,* for the Lord has done a mighty deed with His arm.* He trampled death by death. He became the first-born of the dead;* He saved us from the abyss of Hades* and granted great mercy to the world.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion (Tone 3): You rose from the tomb, O compassionate Lord,* and led us out from the gates of death.* Today Adam exults and Eve rejoices,* and the prophets together with the patriarchs* unceasingly acclaim the divine might of Your power.

Now and for ever and ever. Amen.

Theotokion (Tone 3): Today the Virgin stands before us in the church* and together with the choirs of saints invisibly prays to God for us.* Angels are worshipping with hierarchs,* Apostles exult with prophets,* for the Mother of God prays in our behalf to the eternal God.

Prokeimenon (Tone 2): Sing to our God, sing; sing to our King, sing.

Verse: Clap your hands, all you nations; shout unto God with the voice of joy. (Psalm 46:7,2)

A Reading from the second letter of St. Paul to the Galatians (1:11-19): For I would have you know, brothers, that the gospel that was preached by me is not man's gospel. For I did not receive it from any man, nor was I taught it, but I received it through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. And I was advancing in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and who called me by his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not immediately consult with anyone; nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and returned again to Damascus. Then after three years I went up to Jerusalem to visit Cephas and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother.

Sisters took shelter in the basement of their novitiate.

The morning of July 18, the Sisters were expecting a priest to come and celebrate the Divine Liturgy. When the gate bell rang, Sister Tarsykia, thinking that it was the priest, ran out to open the gate. When she was half-way to the gate, the Sisters heard a shot and Sister Tarsykia fell dead. The next day the Soviets came to kill all the Sisters, but Father Volodymyr Kowalyk, OSBM Superior, interceded, so the Soviets relented. Tarsykia's killer, a Soviet soldier, looking at the dead body of Sister Tarsykia, admitted, when asked: "I killed her because she was a nun."

Before the Soviet attack, Sister Tarsykia made a private vow before her confessor, Father Volodymyr Kovalyk, OSBM, to sacrifice her life for the conversion of Russia and for the Catholic faith.

She was buried in the garden of the convent at the foot of the statue of the Blessed Mother; it was too dangerous to go to the cemetery. In 1956 her mortal remains were transferred to the Lychakivsky cemetery in Lviv.

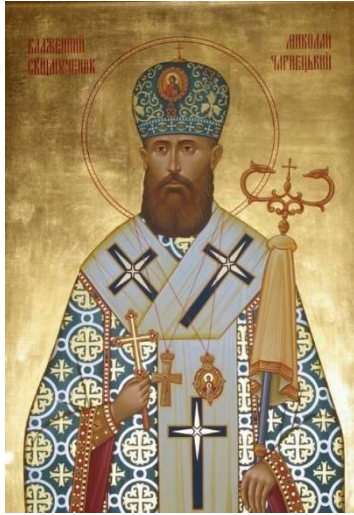
On September 2, 2007, Blessed Tarsykia's mortal remains were exhumed, and ceremonially transferred to her home town of Chodoriv, via the Cathedral of Stryj Eparchy, to which Chodoriv belongs. In silent procession, throngs of people escorted her relics, borne on the shoulders of priests, as pall bearers, to an outdoor Divine Liturgy, to accommodate these crowds, before being encrypted in the church itself. This was the funeral Blessed Tarsykia never had.



The Servant of God **Volodymyr Pryjma** was born on 17 July 1906 in the village of Stradch, Yavoriv District. After graduating from a school for cantors, which was under the care of Metropolitan Sheptytsky, he became the cantor and choir director in the village church of Stradch. On 26 June 1941 agents of the NKVD mercilessly tortured and murdered him along with Fr Nicholas Conrad, in the forest near their village as they were returning from the home of a sick woman, who had requested the sacrament of reconciliation.

Biographies of The New Martyrs whose relics will be placed in our Holy Eucharist Cathedral for public veneration on November 2nd.

The Servant of God Bishop **Mykola Charnetsky** was born on 14 December 1884 in the village of Semakivtsi, Horodenka District. Upon his graduation from the seminary, he was ordained to the priesthood on 2 October 1909. He obtained his doctorate in dogmatic theology from Rome and became a spiritual director and professor at the seminary in Stanislaviv (now called Ivano-Frankivsk). In 1919, he entered the noviciate of the Redemptorist Fathers in Zboiska, near Lviv. In 1926, Pope Pius XI, upon the request of Metropolitan Andriy, appointed Fr Mykola as the Apostolic Visitor to Greek Catholics in Volyn and Polissia. The ceremony of his ordination to the episcopacy took place on 2 February 1931, in Rome. During the first Bolshevik occupation, Metropolitan Andriy Sheptytsky appointed him as the Apostolic Exarch of Volyn and Pidlassia. On 11 April 1945 he was arrested by the NKVD and sentenced to six years of forced labour in Siberia. On 2 April 1959 he died in Lviv.



Blessed Martyr Tarsykia (Olha) Matskiv was born on March 23, 1919 in Chodoriv, Ukraine. She was the first of four children born into a pious working-class family. From early childhood, Olha showed signs of virtue and a life of intense piety. She loved prayer, and often went to church. The seed of a religious vocation was developing early in her life.

Despite the opposition of her mother, Olha entered the Congregation of the Sisters Servants of Mary Immaculate on May 3, 1938. Olha soon made a favourable impression on all the Sisters. She possessed a fine and gracious character. On November 4, 1938, she received the habit and took a religious name, Tarsykia. She pronounced her first vows on November 5, 1940.

These were the years of the Second World War, a time of hardship and danger. On July 17, 1944, the Soviets started to attack Krystynopil, the city where Sister Tarsykia was missioned. Heavy bombardment continued all day and night. The



Тропар (глас 2): Нехай веселяться небеснії, нехай радуються земляни,* бо показав владу рукою Своєю Господь,* Він смертю смерть подолав,* первістоком з-поміж мертвих став,* визволив нас із глибин аду,* і подав світові велику милість.

Слава Отцю, і Сину, і Святому Духові.

Кондак (глас 3): Воскрес Ти нині з гробу, Щедрий,* і нас візвів із брам смерти,* нині Адам веселиться і радіє Єва,* разом же і пророки з патріярхами безустанно оспівують* божественну могутність влади Твоєї.

І нині, і повсякчас, і на віки вічні. Амінь.

Богородичний (глас 4): Діва сьогодні стоїть перед нами у храмі* та з хорами святих невидимо за нас молиться Богу.* Ангели з архиєреями поклоняються, апостоли ж з пророками радуються,* бо за нас благає Богородиця споконвічного Бога.

Прокімен (глас 2): Співайте Богові нашому, співайте,* співайте цареві нашому, співайте (Пс. 46,7).

Стих: Всі народи, заплещіть руками, кликніть до Бога голосом радости. (Пс 46,2).

До Галатів послання Св. Апостола Павла читання: (Єв 13:7-16):

Браття і Сестри, звістую вам, що Євангелія, яку я вам проповідував, не є за людською мірою; бож я її не прийняв, ані навчився від людини, лише – через об’явлення Ісуса Христа. Ви чули про мою поведінку колись у юдействі, про те, як я несамовито гонив Божу Церкву та руйнував її. Я перевищував у юдействі багатьох ровесників з мого роду, будиши запеклим прихильником передань моїх предків. Та коли той, хто вибрав мене вже від утроби матері моєї і покликав своєю благодаттю, зволив об’явити в мені Сина свого, щоб я проповідував його між поганями, то я негайно, ні з ким не радившись, ані не подавшись в Єрусалим до тих, що були апостолами передо мною, пішов в Арабію, а потім знову повернувся в Дамаск. По трьох роках по тому пішов я у Єрусалим відвідати Кифу і перебув у нього п’ятнадцять день. А іншого з апостолів я не бачив, крім Якова, брата Господнього.

Alleluia (Tone 3):

Verse: In You, O Lord, have I hoped that I may not be put to shame for ever.

Verse: Be a protector unto me, O God, and a house of refuge to save me. (Psalm 30:2,3)

Gospel: (Luke 7:11-16).

Soon afterward he went to a town called Nain, and his disciples and a great crowd went with him. As he drew near to the gate of the town, behold, a man who had died was being carried out, the only son of his mother, and she was a widow, and a considerable crowd from the town was with her. And when the Lord saw her, he had compassion on her and said to her, "Do not weep." Then he came up and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise." And the dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized them all, and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!"

Communion Verse: Praise the Lord from the heavens;* praise Him in the highest.*Alleluia! (3x)

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Алилуя (глас 3):

Стих: На Тебе, Господи, уповав, щоб не осоромитись навіки (Пс 30,2).

Стих: Будь мені Богом захисником і домом пристановища, щоб спасти мене (Пс 30,3).

Євангеліє: (Лк 7: 11-16)

В той час пішов Ісус у місто, що зветься Наїн, а з ним ішли його учні й сила народу. Коли ж вони наблизились до міської брами, якраз виносили мертвого сина, єдиного в матері своєї, що була вдовою; і було з нею досить людей з міста. Побачивши її, Господь зглянувся над нею і сказав до неї: "Не плач." І приступивши, доторкнувшись до мар, і ті, що несли, зупинились. Тоді Ісус сказав: "Юначе, кажу тобі, встань!" І мертвий підвівся і почав говорити. І він віддав його матері. Страх огорнув усіх, і вони прославляли Бога та й говорили: "Великий пророк устав між нами", і: "Бог навідався до народу свого."

Причасний: Хваліте Господа з небес,* хваліте Його на висотах. Алилуя (х3).

Announcement

✠ **NEW SAVE THE DATE!!! 2 NOVEMBER** Metropolitan Volodymyr Viytyshyn, the Archbishop of Ivano-Frankivsk in Ukraine will be visiting our Eparchy in the first week of November. On Saturday 2 November he along with our own Bishop Ken will be blessing a special Altar at Holy Eucharist Cathedral dedicated to our New Ukrainian Greek Catholic Martyrs who were Beatified by Saint Pope John Paul II. Relics of these Martyrs will be installed on the Altar for public veneration. Divine Liturgy at 11:00 am, followed by Lunch and then a presentation by Metropolitan Volodymyr about his life in the "clandestine/underground" Ukrainian Greek Catholic Church. This is a very historic and important event in our Eparchy and I would like to encourage each of you to attend and bring a friend too.

✠ **NEW Funeral on 29 of October for Pauline Knight.** On behalf of our parish we express our sincere condolences to Pauline's family and to all who knew her. The Funeral Service will take place on October 29th at 1:00pm at Henderson's Langley Funeral Home, 20786 Fraser Highway, Langley, BC.

✠ **NEW Sunday Collections:** Oct 20: \$570

May God bless and reward you for your generosity & support!

✠ **NEW Parish Council** meeting will be held on November 14th at our Parish Hall.

✠ **NEW Vechornyts (Вечорниці).** Traditional Ukrainian dinner and entertainment to follow on November 9th at the Holy Eucharist Cathedral (501-4th Avenue New Westminster). Doors open at 6 pm. Program starts at 6.30 pm. For ticket and more information please call Maria Loutsik 604-916-6381 or Iryna Mazur 604-525-3410.

✠ **NEW Fr. Andriy's Canadian cell number 604-440-3860.** Please feel free to call me anytime.

✠ **Happy Birthday** to all those who celebrated their birthdays this past week. May the Lord Our God continue to bless you abundantly and the Holy Mother of God protect you at all times. Многая Літа!

✠ **Our Parish Christmas Bazar** will be held on **November 30th.**

✠ **Donations.** One-time donations can now be made through the website along with signing up for regular Sunday donations.

✠ **Weekly liturgical schedule (8:00 am Tue-Sat).** I will be celebrating weekly Divine Liturgies at Holy Eucharist Cathedral. Please let me know if you have any special prayer requests or would like me to celebrate a Divine Liturgy during the week day for your intention.