

### **EXALTATION OF THE HOLY CROSS PARISH** UKRAINIAN CATHOLIC CHURCH

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Парафія Воздвиження Чесного Хреста

УКРАЇНСЬКА КАТОЛИЦЬКА ЦЕРКВА

फ्राउरे PARISH BULLETIN № 3. SUNDAY 31<sup>st</sup> AFTER PENTECOST, JANUARY 19, 2019 A.D.

#### 31st Sunday after Pentecost



#### HOLY MYSTERIES

#### **CONFESSION:**

30 min before the Divine Liturgy *or* by appointment

#### **HOLY COMMUNION:**

for the sick, by appointment, any time **BAPTISM:** by appointment

**MARRIAGE:** six months notice should be given to the parish priest, and he should be contacted before any other arrangements are made

#### **FUNERAL:** by appointment

#### CONTACT US

PRIEST: Rev. Andrii Malysh Fr. Andriy's cell: 604-440-3860 <u>pastor@crossparish.ca</u> ADDRESS: 13753 - 108th Avenue, Surrey BC, V3T 2K6 E-MAIL: <u>info@crossparish.ca</u> PHONE: 604-584-4421 (parish hall) WEB: <u>www.crossparish.ca</u> I remember one winter Sunday morning I was driving down the busy 95<sup>th</sup> Street in Edmonton when a pedestrian began crossing far up ahead on my right. I kept going as I hadn't noticed. the car to my right blocked my vision of this man. He had begun to slow down and when I hadn't, he began honking his horn to let me know someone was crossing. I picked up on it and slowed down in time to let the pedestrian (a homeless man, still inebriated from the night before) cross the street. As he crossed in front of the car that had slowed first and honked, this homeless man scowled, swore loudly and flipped the driver "the bird." He thought he had been honking at him to speed him up across the street, when in fact the honks were directed at me, to protect the man's life!

We are called to make a fuss in the world brothers and sisters, even though we will most certainly be misunderstood. The blind man in our Gospel today was healed because he made a stir. He called out the politically dangerous title "Son of David" to get Jesus' attention and brought upon himself the disapproval of the crowd. It was only through not being cowed by them and continuing to shout louder that this man received healing from the Lord.

We have the life-saving *Good News* brothers and sisters! Let us not be silent in the public square but share what the Lord has done for us. We will be misunderstood. But it is the price of sharing our riches and bringing others to Christ! **Troparion (Tone 7):** By Your cross You destroyed death;\* You opened Paradise to the thief;\* You changed the lamentation of the myrrh-bearers to joy,\* and charged the apostles to proclaim\* that You are risen, O Christ our God,\* offering great mercy to the world.

## Glory be to the Father and to the Son and to the Holy Spirit.

**Kontakion (Tone 7):** No longer shall the dominion of death be able to hold humanity,\* for Christ went down shattering and destroying it s powers.\* Hades is bound.\* The prophets exult with one voice.\* The Saviour has come for those with faith, saying:\* "Come forth, O faithful, to the resurrection!"

Now and for ever and ever. Amen.

**Theotokion (Tone 7):** O all-praised treasury of our resurrection, we hope in you,\* bring us up from the pit and depth of sin,\* for you have saved those subject to sin\* by giving birth to our Salvation,\* O Virgin before childbirth, and Virgin in childbirth,\* and still a Virgin after childbirth.

**Prokeimenon (Tone 7):** The Lord will give strength to His people;\* the Lord will bless His people with peace.

*Verse:* Bring to the Lord, O you sons of God; bring to the Lord young rams.

## A Reading from the letter of St. Paul to Timothy (1:15-17):

Brothers and Sisters, The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

## Alleluia (Tone 7):

*Verse:* It is good to give praise to the Lord; and to sing to Your name, O Most High. *Verse:* To announce Your mercy in the morning, and Your truth every night.

## Gospel: (<u>Luke 18:-35-43</u>)

As he drew near to Jericho, a blind man was sitting by the roadside begging and hearing a crowd going by, he inquired what this meant. They told him, "Jesus of Nazareth is passing by." And he cried out, "Jesus, Son of David, have mercy on me!" And those who were in front rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!" And Jesus stopped and

**Тропар** *(глас 7):* Знищив Ти хрестом Твоїм смерть, відчинив розбійникові рай, мироносицям плач на радість перемінив і апостолам звелів проповідувати, що воскрес Ти, Христе Боже, даючи світові велику милість.

#### Слава Отцю, і Сину, і Святому Духові.

Кондак (*глас 7*): Вже більше влада смерти не зможе людей держати, зійшов бо Христос, знищивши і знівечивши сили її, зв'язується ад, пророки ж однодушно радіють. З'явився Спас тим, що вірують, промовляючи: Виходьте, вірні, до воскресіння.

#### I нині, і повсякчас, і на віки вічні. Амінь.

Богородичний (глас 7): Як на скарбницю нашого воскресіння, надіємося на Тебе, Всехвальна, тож виведи нас з ями й безодні прогріхів, бо Ти спасла підлеглих гріхам, породивши наше Спасіння. Як перед народженням Ти була Діва, так і в родженні і по народженні, Ти залишилась Дівою.

**Прокімен** *(глас* **7**): Господь силу людям Своїм дасть, Господь поблагословить людей Своїх миром.

*Стих:* Принесіть Господеві, сини Божі, пренесіть Господеві молодих баранців.

#### До Ефесян послання Св. Апостола Павла читання: (Гл 6:11-18):

Сину Тимотею, вірне це слово й повного довір'я гідне. На це бо й трудимося та боремося, тому що ми поклали нашу надію на живого Бога, який є Спасителем усіх людей, особливо ж вірних. Це наказуй і навчай. Ніхто твоїм молодим віком хай не гордує, але будь зразком для вірних у слові, поведінці, любові, вірі й чистоті. Заки я прийду, віддавайся читанню, умовлянню та навчанню. Не занедбуй у собі дару, що був даний тобі через пророцтво з накладанням рук збору пресвітерів. Про це міркуй, будь увесь у цьому, щоб поступ твій усім був очевидний.

#### Алилуя (глас 7):

*Стих:* Добре воно – прославляти Господа, і співати Твоєму імені, Всевишній *Стих:* Звіщати вранці Твою милість, ночами – Твою вірність

commanded him to be brought to him. And when he came near, he asked him, "What do you want me to do for you?" He said, "Lord, let me recover my sight." And Jesus said to him, "Recover your sight; your faith has made you well." And immediately he recovered his sight and followed him, glorifying God. And all the people, when they saw it, gave praise to God.

**Communion Verse:** Praise the Lord from the heavens;\* praise Him in the highest.\*Alleluia! (*3x*)

### Євангеліє: (Лк 18: 35-43)

I як він наближався до Єрихону, один сліпий сидів край дороги й просив милостині. Почувши, що народ іде мимо, він спитався, що б воно могло бути. Йому сказали, що це Ісус Назарянин проходить. І він почав голосно кричати: «Ісусе, Сину Давидів, змилуйся надо мною!» Ті, що йшли попереду, сварилися на нього, щоб замовчав, та він кричав ще дужче: «Сину Давидів, змилуйся надо мною!» Ісус зупинився і звелів привести його до себе. І коли той наблизився до нього, спитав: «Що хочеш, щоб я зробив тобі?» «Господи», сказав той, - «щоб я прозрів!» Ісус сказав до нього: «Прозри! Віра твоя спасла тебе.» I вмить прозрів той і пішов за Ісусом, славлячи Бога. І ввесь народ, побачивши те, віддав хвалу Богові.

*Причасний*: Хваліте Господа з небес,\* хваліте Його на висотах. Алилуя *(х3)*.

#### Announcements

**NEW Happy Birthday** to all those who celebrated their birthdays or anniversaries this past week. May the Lord Our God continue to bless you abundantly and the Holy Mother of God protect you at all times. Многая Літа!

**NEW FAREWELL RECEPTION FOR BISHOP KEN**: Holy Eucharist Cathedral parish would like to invite you on <u>February 29, 2020</u> to a farewell reception for Bishop Ken that will begin with Divine Liturgy at <u>11:00AM</u> with reception to follow. Let us take this opportunity to celebrate Bishop Ken's new appointment as Bishop of the Holy Family of London Eparchy and most importantly his 12 years of dedicated service, enthusiastic leadership and prayerful ministry in the Eparchy of New Westminster.

**NEW Parish Sobor Meeting.** Please note that on Sunday January 19<sup>th</sup> we will have only one Divine Liturgy at 10:00am following the Liturgy we will hold our Parish Sobor (Assembly) Meeting to prepare our parish for the Eparchial Sobor that will be help on

February 22<sup>nd</sup>. If you cannot attend but would like to share your comments/thoughts, please send them to Fr. Andrii at <u>pastor@crossparish.ca</u>

**NEW PRAYER REQUEST**: pray for the sick and infirmed of our Parish in your prayers: Michelle Oucharek, Anna Markiw and those who have asked us to pray for them.

**NEW Sunday Collections, Donations and Christmas Candle:** 

Jan 12: \$745

May God bless and reward you for your generosity & support!

**NEW Annual General Meeting (AGM) 2020.** AGM will take place on February 9, 2020 after Divine Liturgy at 10:00AM. As usual at the meeting we will elect new parish council members and we will discuss the tasks for this year. For your suggestions of candidates, please contact, Mr. Bruce Hitchen.

**NEW Parish Council** meeting will be held on February 20<sup>th</sup> at 7:00 PM at our Parish Hall.

**Blessing Homes.** If you would like Fr. Andrii to visit your family & bless your home with Jordan water please contact him at pgparish@yahoo.com or at 1-778-387-7071

**Pastoral Care to the sick, elderly and dying**. If you or anyone in your family would like to receive communion, anointing of the sick or a pastoral visit, please give us a call. If you want an emergency visit in the hospital or Hospice, ask the nursing station to contact the Catholic pastor on call.

### Letter from Bishop Ken, 15 January 2020

To the Reverend Clergy, the Venerable Religious, and the Lay-Faithful of the Eparchy of New Westminster,

> We give thanks to God always for all of you, constantly mentioning you in our prayers, remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. (1 Thessalonians 1:2-3)

Christ is Born! Glorify Him!

### **Beloved Brothers and Sisters in Christ!**

Today, the Holy See of Rome and His Beatitude Sviatoslav on behalf of the Synod of Bishops of the Ukrainian Greek Catholic Church have announced my appointment as

the new bishop of the Ukrainian Greek Catholic Eparchy of the Holy Family of London, with its Cathedral in the City of Westminster, England. This means that as of today, I am no longer the Bishop of the Eparchy of New Westminster. Most Reverend Bishop David Motiuk the Bishop of Edmonton has been appointed Apostolic Administrator. He will be in charge of the Eparchy until my successor has been appointed. Please keep him in your daily prayers and commemorate him at the Liturgical celebrations.

I have been your bishop for almost twelve and a half years. In this time, I have come to know most of the faithful of the Eparchy and have had the wonderful opportunity of journeying in faith together with you - our clergy, religious and the lay-faithful. The years have truly gone by very quickly for me. Although I am a prairie boy, I have come to love the ocean, the mountains and the cities and towns where our parishes are located.

In my first homily at Holy Eucharist Cathedral as Bishop of the Eparchy, I emphasized that in order for me to serve as your bishop, I would need your help and support. I want to thank you not only for your help and support, but also for the love you have shown me and the many prayers you have offered for me and my ministry. The direction that we have taken over the last decade has been to ensure that we are an ever-vibrant Eparchy, with vibrant parishes, dedicated clergy and active lay-faithful. In the words of Saint Paul, "For you know how, like a father with his children, we exhorted each one of you and encouraged you and charged you to walk in a manner worthy of God, who calls you into his own kingdom and glory." (1 Thessalonians 2:11-12)

As I prepare to take up my new assignment in the United Kingdom, I would like to ask you to continue to pray for me. Over the next few weeks I will need to address many challenges related to my move from New Westminster to Westminster proper in the city of London. On my part, I assure you of my continued prayers for you. And if in your travels you find yourself in London, please let me know so that I can welcome you!

I would like to take this opportunity to thank my own predecessor Bishop Severian Yakymyshyn, OSBM, who over these years has provided me with advice and prayerful support. I would like to thank my brother Ukrainian Catholic Bishops in Canada for

their fraternal understanding, cooperation and fellowship. Also, I wish to acknowledge the support and kindness that our Eparchy and I personally received from my neighbours and brothers in faith, the Roman Catholic Bishops of British Columbia and Yukon.

Many of you know that I have been very active over the years with the Knights of Columbus, and was privileged to serve for three years as State Chaplain for British Columbia and the Yukon. Over the years and in various ways the Knights have supported our Eparchy, our parishes, and especially our Summer Youth Camp, for which I am truly grateful. I would also like to extend my gratitude to the UCWLC Eparchial Executive and indeed to all of the UCWLC parish branches for your good work in the Eparchy.

Catholic Missions in Canada has been one of our Eparchy's greatest benefactors over the years and because of their support we have been able provide good pastoral care in our parishes throughout British Columbia. May God bless Catholic Missions in Canada and all of the benefactors who have been so generous.

To the clergy who have served and are currently serving in our Eparchy, I also want to let you know how very dear you are to me and that I am proud of each of you. May God continue to bless your pastoral ministry.

Our Eparchy was established in 1974, and since that time we have received pastoral care from many dedicated priests, both eparchial and religious, in particular, the Basilian Fathers. We have greatly benefited from the prayerful dedication of many Sisters Servants of Mary Immaculate. I believe that the Eparchy of New Westminster has been built on solid ground, and that it will continue to do the Lord's work under the prayerful protection of the first bishop of the Eparchy of New Westminster, Bishop Jerome Chimy, OSBM, of blessed memory.

May the peace of God, which surpasses all understanding, "guard your hearts and your minds in Christ Jesus." (see Philippians 4:7). Placing you and the new Apostolic Administrator under the Protection of our Holy Mother of God and Every Virgin Mary, I remain,

Prayerfully Your Brother in the Lord, +Ken Nowakowski

# FUNDRAISER FOR HOLY CROSS PARISH

Return

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#### LITURGICAL SCHEDULE, 21 - 26 January, 2020 A.D. **DIVINE LITURGY** 08:30 AM **TUE-FRI, JAN 21-24** (Holy Eucharist Cathedral in New Westminster) **DIVINE LITURGY** 08:00 AM (Holy Eucharist Cathedral in New Westminster) SATURDAY, JAN 25 VESPERS 06:00 PM (Holy Eucharist Cathedral in New Westminster) **DIVINE LITURGY (ENG)** 09:00 AM SUNDAY, JAN 26 **DIVINE LITURGY (UKR)** 11:00 AM SUNDAY DIVINE LITURGY SCHEDULE FOR January & February 2020 SUNDAY, Jan 26: 09:00am – DIVINE LITURGY (ENG), Fr. Joe Ostapovych 11:00am – DIVINE LITURGY (UKR), Fr. Joe Ostapovych SUNDAY, Feb 2: 10:00am – DIVINE LITURGY (ENG), Fr. Joe Ostapovych SUNDAY, Feb 9: 10:00am – DIVINE LITURGY (ENG&UKR) 11:30am – Annual General Meeting SUNDAY, Feb 16: 09:00am – DIVINE LITURGY (ENG) 11:00am – DIVINE LITURGY (UKR) SUNDAY, Feb 23: 09:00am – DIVINE LITURGY (ENG) 11:00am – DIVINE LITURGY (UKR)

