



# EXALTATION OF THE HOLY CROSS Ukrainian Catholic Parish



## Українська Католицька Парафія ВОЗДВИЖЕННЯ ЧЕСНОГО ХРЕСТА

### WELCOME

A warm welcome to parishioners and visitors joining us today.

Our doors are wide open:  
to all who mourn or need comfort;  
to all who are weary and need rest;  
to all who seek friendship;  
to all who desire to grow  
in relationship with God;  
to all who yearn to pray;  
to all who need a Saviour,  
and in the name our Lord, says:  
WELCOME!

### CONTACT US

**Priest:** Fr. Andriy Werbowy  
о. Андрій Вербовий  
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Web: www.crossparish.ca

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#208 Surrey, BC, V3S 2A7

### HOLY MYSTERIES

**Baptism:** by appointment

**Confessions:** by appointment

**Marriages:** please contact the  
Priest at least six months in  
advance before any other  
arrangements are made

**Ministry of the Sick - Hospital**

**Visits:** Parishioners with special  
circumstances that wish to be  
visited, please contact the Parish  
Priest.

**Funerals:** by appointment

22 Sunday after Pentecost - NOVEMBER 6, 2022



What we do to others we do to God. The Gospels put this teaching before us and today the Parable of the Rich Man and Lazarus asks to reflect on this amazing fact. Also by this parable Jesus asks us to show solidarity and not selfishness.

This parable is spelling out of what Jesus means when he says we must love our neighbor as ourselves. We see the insensitivity of the rich to the situation around him. Once again, the problem is not the rich being rich, because we see examples in the Holy Scripture of the

rich doing good. What is being critiqued in the today's Gospel reading is when we ignore what is happening around us. Indifference to those who are in need and who are suffering is what the Scriptures put before us today as sinful.

We could put it another way; we cannot go to God without our brothers and sisters around us who are suffering.

DEAR LORD,  
TEACH ME TO TRUST IN YOU SO THAT WHEN THE  
UNEXPECTED STORMS OF LIFE COME,  
I WILL EXPECT PEACE IN THE MIDST OF THOSE STORMS,  
KNOWING THAT YOU ARE NEAR,  
YOU HEAR MY CRIES,  
AND YOU ARE WITH ME AND FOR ME.

МОЛИСЬ ЗА УКРАЇНУ

PRAY FOR UKRAINE

## DIVINE LITURGY PROPERS

TONE 5 - page 97

ГЛАС 5 - стр. 96

### **A reading from the Epistle of the Holy Apostle Paul to the Galatians. (6:11-18)**

Brethren, see with what large letters I have written to you with my own hand! As many as desire to make a good showing in the flesh, these would compel you to be circumcised, only that they may not suffer persecution for the cross of Christ. For not even those who are circumcised keep the law, but they desire to have you circumcised that they may boast in your flesh. But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world. For in Christ Jesus neither circumcision nor uncircumcision avails anything, but a new creation. And as many as walk according to this rule, peace and mercy be upon them, and upon the Israel of God. From now on let no one trouble me, for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

### **До Галатів Послання Святого Апостола Павла Читання: (6:11-18)**

Браття і Сестри, гляньте, якими буквами пишу вам власною рукою. Ті, що хочуть показатися гарними тілом, – вони силують вас обрізатися, щоб тільки уникнути переслідування за хрест Христа. Бо й самі обрізані, не додержують закону, а хочуть, щоб ви обрізувалися, щоб їм хвалитися вашим тілом. Мене ж не доведи, Боже, чимсь хвалитися, як тільки хрестом Господа нашого Ісуса Христа, яким для мене світ розп'ятий, а я – світові; бо ані обрізання, ані необрізання є щось, лише – нове створіння. На тих, які поступають за цим правилом, мир на них і милосердя, а й на Ізраїля Божого. На майбутнє нехай ніхто мені не завдає клопоту, бо я ношу на моїм тілі рани Ісуса. Благодать Господа нашого Ісуса Христа нехай буде з вашим духом, брати! Амінь

## PARISH ANNOUNCEMENTS

- **FEAST OF SYNAXIS OF THE ARCHANGEL MICHAEL:** Tuesday, Nov. 8. Divine Liturgy at 10am
- **REMEMBRANCE DAY:** Friday, November 11 at 11 am Divine Liturgy for the deceased.

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- **OFFERING PRAYERS:** parish members requesting the celebration of a Divine Liturgy for a special intention (such as: Thanksgiving, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.), please contact Fr. Andriy.

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- **DIRECT DEPOSIT:** To set-up automatic withdrawals from your bank account for your Sunday donations, please, contact our treasurer, Kathryn Hitchen [treasurer@crossparish.ca](mailto:treasurer@crossparish.ca)

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- **PLEASE PRAY FOR THE HEALTH** of all those affected by the coronavirus, those wounded in the war in Ukraine and: all sick brothers and sisters in our families and parish community. Please let Fr. Andriy know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.

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- **PRAYER BOOKS FOR SALE** - If you wish to purchase your own (\$10 each) please contact Fr. Andriy.

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- **HAPPY BIRTHDAY:** **Edyta Bohdana Dudek** and to all those who celebrated their birthdays this past week. May the Lord Our God continue to bless you abundantly and the Holy Mother of God protect you. Многая Літа!

➤ **THANK YOU TO ALL OUR SUPPORTERS – ДЯКУЄМО** – Our gratitude to everyone for your prayers & ongoing financial support of our parish and for all other ways in which you assist our church community. God bless you all!

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➤ **REMEMBER TO PRAY FOR:** your family; your fellow parishioners; especially the shut-in or those in the hospital; those seeking God's answer to their prayers or those rejoicing with God's answer; those celebrating a birthday or anniversary; those called to their eternal reward and for the family they leave behind; as well as any other need.

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➤ **BEQUESTS AND WILLS:** Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process. In your kindness, please remember Holy Cross Ukrainian Catholic Parish in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to Holy Cross Ukrainian Catholic Church at 13753 - 108th Avenue, Surrey BC, the sum of \$\_ (or \_% of my estate), to be used for the benefit of the church/parish and it's needs and pastoral ministry."

### BASIC GUIDELINES FOR RECEPTION OF HOLY COMMUNION

1. You are a member of the Catholic Church (Orthodox faithful are welcome to receive Communion);
2. You have participated in the Sacrament of Confession at least during the Easter or Christmas seasons this past year if not more frequently;
3. You attend Divine Services regularly;
4. Your lifestyle is consistent with the teaching of the Catholic Church;
5. You have kept the Liturgical fast – no food at least one hour prior to the Divine Liturgy. (water and medicine does not break the fast).
6. You have been in church from the beginning of the service, or at least heard the Gospel.
7. To the best of your ability, you are in the state of Grace.

*If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.*

### HELP UKRAINE

➤ **EMERGENCY HUMANITARIAN AID TO THE PEOPLE IN UKRAINE** - The Ukrainian Catholic Church in Canada has partnered with the Catholic Near East Welfare Association in Canada (CNEWA) to provide immediate humanitarian support for the people of Ukraine. With the threat of further invasion by Russia, the already 8-year war in Ukraine has placed several million people in desperate need for food, shelter, medical attention, and more. Will you help your brother and sister in need? Please pray. Stay informed.

**Donate:** <https://cnewa.org/ca/campaigns/ukraine/>

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You can recycle, help the Earth, and help support Holy Cross Church all at the same time.

Return-It has locations all across the lower mainland. It is easy and convenient and you don't have to sort your cans anymore.

All that in just six simple steps.

1. Collect all your cans, bottles and returnables.
2. Place them in a clear plastic bag (the clear blue bags are acceptable too!)
3. Find a Return-It Centre near you <https://www.return-it.ca/locations/>
4. Bring bag to Return-It centre
5. Type in phone number **604-341-2600** (Bruce Hitchen) and how many stickers you need
6. Print off sticker at Kiosk, attach to the bag and you're done!

## TO PONDER – THE FATHERS & MOTHERS SPEAK

**A Sacrament** - is an outward sign, instituted by Christ and entrusted to the Church to give grace. Grace is God's uncreated energy bestowed in the sacraments and is therefore truly experienced. Grace bears fruit in those who receive them with the required dispositions.

**Salvation** - the fulfillment of humanity in Christ, through deliverance from the curse of sin and death, to union with God through Christ the Savior. Salvation includes a process of growth of the whole person whereby the sinner is changed into the image and likeness of God. One is saved by faith through grace.

**Resurrection** – the reunion of the soul and body after death which revitalize and transform the physical body into spiritual body. Jesus Himself is the first fruits of perfect resurrection. He will never again be subject to death.

**Immortality** – eternal life – those who follow Christ will rise to eternal life with Him in heaven; those who reject Him will be resurrected to eternity in hell.

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## CATECHISM OF THE UKRAINIAN CATHOLIC CHURCH “CHRIST OUR PASCHA” #407-08, P. 140

### **The Mystical Life of the Church**

407. Through Baptism, Chrismation, and the Eucharist, called the Mysteries of Christian Initiation, a person becomes a member of the Body of Christ and is enabled to participate in Christ's priesthood, kingship, and prophetic mission. Through the Mysteries of Repentance and Anointing, called Mysteries of Healing, we receive both spiritual and physical healing. Through the Mysteries of Service, Priesthood and Marriage, Christians are consecrated to the service of the ecclesial community or to the domestic church.

### **The Holy Mysteries of Christian Initiation**

408. Participation in the life of the Most Holy Trinity becomes a reality for us through the Holy Mysteries of Baptism, Chrismation, and Eucharist. In other words, we partake of God's life by being united to Christ, receiving the seal of the Holy Spirit, and sharing the Body and Blood of Christ in the community called Church. As a person after birth begins to breathe and then receives nourishment in order to live, so the newly baptized, born to new life in the baptismal font, begins to breathe by the Holy Spirit and receives the nourishment of Holy Communion in order to grow in Christ. Through the prayers and sacred actions of the liturgical rite of each of these Mysteries, the Church leads the faithful (the Greek Fathers speak of mystagogy—leading into the mystery) into an understanding of the Mystery and perceiving it as a single, unified action of God's grace. This is why in the tradition of the Eastern Church, these three Holy Mysteries are celebrated together.